

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 4800116077

Doc#: 0501016047

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/10/2005 08:41 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by PATRICIA M. RADAJ to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.) ACTING SOLELY AS A NOMINEE FOR BANK ONE N.A. bearing the date 11/15/2002 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the Scate of Illinois in Book Page as Document Number 0030004357

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

known as: 3064 N. DANIELS COURT ARLINCTON HEIGHTS, IL 60007

PIN# 03082130331011

dated 12/27/2004

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 12/27/2004 by CHRIS JONES the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. on behalf of said CORPORATION.

MARY JO MCGOWAN

Notary Public/Commission expires: 07/30/2007

MARY JO MCGOY/A*/
Notary Public State of Fix rids
My Commission Exp. July 30, 20 gr
No. DD 0238404
Bonded through (800) 432-4254
Floride Notary Assn., Inc.

Prepared by: V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 2337289 SWE245031 100015000127494871 MERS PHONE

1-888-679-MERS

SYES SNO MASRONILI

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UNOFFICIAL COPY

Loan No: 4800116077

'EXHIBIT A'

UNIT 207 IN BUILDING 2 IN THE TOWNHOMES AT FRENCHMEN'S COVE CONDOMINIUM ON A SURVEY OF A PART OF LOT 45 IN FRENCHMEN'S COVE UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE NORTH EAST QUARTER OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY LASALLE NATIONAL BANK, A NATION A BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 1, 1998 AND KNOWN AS TRUST NUMBER 113490 RECORDED IN THE OFFICE OF THE RECORDEROF DEEDS OF COOK COUNTY, ILLINOIS ON 10-25-89 AS DOCUMENT 89505617, TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST APPORTENANT TO SAID UNIT IN THE PROPERTY DESCRIDED IN SAID DECLARATION OF CONDOMINIUM, AS MAY BE AMENDED FROM TIME TO TIME, EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN THE DECLARATION AND SURVEY, AS MAY BE AMENDED ECI COOK
COUNTY COUNTY CONTY OFFICE FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.