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JCC FINANCING STATEMENT AMENDMEN COLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER [optional] B. SEND ACKNOWLEDGMENT TO: (Name and Address) ACCESS INFORMATION SERVICES, INC. 1773 WESTERN AVENUE P.O. BOX 3709 ALBANY, NEW YORK 12203	OI NOW	Eug	c#: 05010172 lene "Gene" Moor ok County Record e: 01/10/2005 01:	er of Deeds
1a, Initial Financing Statemen', File #	THE ABOVE	1b. Thi	OR FILING OFFICE US S FINANCING STATEME	NT AMENDMENT is
010418690, on 5/18/01		to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.		
2. TERMINATION: Effectiveness of the rinar ung Statement identified above in				تتنبيث
 CONTINUATION: Effectiveness of the Fin rung Statement identified aboundance on tinued for the additional period provided by applicable law. 	ove with respect to security interest(s) of the Secu	ired Party auth	onzing this Continuation (Statement is
4. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and	address of assignae in item 7c; and also give name			
CHANGE name and/or address: Give current record name in item 6a or 6 J. also name (if name change) in item 7a or 7b and/or new address (if address chunge 6. CURRENT RECORD INFORMATION: 6a. ORGANIZATION'S NAME MORGAN GUARANTY TRUST COMPANY OF N. 6b. INDIVIDUAL'S LAST NAME		MIDDLE	DD name: Complete item m 7c; also complete item: NAME	7a or 7b, and also s 7d-7g (if applicable).
7. CHANGED (NEW) OR ADDED INFORMATION: 7a. ORGANIZATION'S NAME				
JPMORGAN CHASE BANK	9			
76. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE	NAME	SUFFIX
7c. MAILING ADDRESS	New York	STATE	POSTAL CODE 10017	COUNTRY
270 Parls Avanua	71. JURISDICTION OF ORGANIZATION		ANIZATIONAL ID #, if any	у
270 Park Avenue 7d. Taxid# ssn or ein Add't info re 7e. type of organization		10.5		
			Office	NONE

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Facility # 4671

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PARCEL 1:

LOTS 21, 23, 24 ANE 25 IN BLOCK 10 OF COCHRAN'S SECOND ADDITION TO EDGEWATER IN THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIPD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2: ·

LOTS 4, 5, 6, 7, 8, 9, 10 ANT THE NORTH 22 FEET OF LOT 11 IN BLOCK 10 IN COCHRAN'S SECOND ADDITION TO ELGEWATER IN THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL County Clark's Office MERIDIAN, IN COOK COUNTY ILLINOIS.

#4671 ILLINOIS

> 6130 North Sheridan Road, Chicago PIN: 14-05-210-015/016/022/008/006/ 005/004