## **UNOFFICIAL COPY**

CC FINANCING STATEMENT AMEDILOW INSTRUCTIONS (front and back) CAREFULLY ANAME & PHONE OF CONTACT AT FILER (optional)		2501017280	
NAME OF THE OF CONTROL AT FILER (Optionary		Doc#: 0501017280  Doc#: "Gene" Moore  Eugene "Gene" Mecorder	) Fee: \$26,50
SEND ACKNOWLEDGMENT TO: (Name and Address	)	Eugene "Gene" Moore Cook County Recorder	of Deeds
ACCESS INFORMATION SERVICE 1773 WESTERN AVENUE P.O. BOX 3709	S, INC.	Eugene "Gene Cook County Recorder Date: 01/10/2005 01:38	5 PM Pg: 1 312
ALBANY, NEW YORK 12203			
· O <sub>A</sub>		THE ABOVE SPACE IS FOR FILING OFF	ICE USE ONLY
INITIAL FINANCING STATEMEN', FILF # \\010418691	on May 18, 2001	1b. This FINANCING ST/ to be filed [for record REAL ESTATE REC	
TERMINATION: Effectiveness of the Fine cing Statemer  CONTINUATION: Effectiveness of the Fine cand Statement			
CONTINUATION: Effectiveness of the Finduag Stater continued for the additional period provided by applicable 1		interest(s) of the Secured Party authorizing this Contin	uation Statement is
ASSIGNMENT (full or partial): Give name of assignee	item 7a or 7b and address of assignee in item	7c; and also give name of assignor in item 9.	
MENDMENT (PARTY INFORMATION): This Amendment		of record. Check only one of these two boxes.	
so check one of the following three boxes and provide appropri			
CHANGE name and/or address: Give current record name in name (if name change) in item 7a or 7b and/or new address	(if address of ange in item 7c. DELETE  to be de	name: Give record name ADD name: Completed in item 6a or 6b.	ite item 7a or 7b, and also ite items 7d-7g (if applicable
URRENT RECORD INFORMATION: 6a. ORGANIZATION'S NAME	<del></del>		
Vencor Operating, Inc.	'		
6b. INDIVIDUAL'S LAST NAME	FIRST N/ ME	MIDDLE NAME	SUFFIX
HANGED (NEW) OR ADDED INFORMATION:		<b>*</b>	
7a. ORGANIZATION'S NAME	1	7-	
7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	LOUERIN
	THO HAVE	INIDOLE NAME	SUFFIX
AILING ADDRESS	CITY	STATE POSTAL CODE	COUNTRY
AX ID #: SSN OR EIN   ADD'L INFO RE   7e. TYPE OF OR ORGANIZATION   DEBTOR	GANIZATION 7f. JURISDICTION OF O	RGANIZATION 7g GRGANIZATIONAL ID	#, if any
MENDMENT (COLLATERAL CHANGE): check only on		- Ox	
escribe collateral deleted or added, or give entire	restated collateral description, or describe of	collateral assigned.	Q
ME OF SECURED DADTY DECORD	70MO TUDO AND:	or if this is an Assignment). If this is an Amandment au	thorized by a Debtor which
AME OF SECURED PARTY OF RECORD AUTHORI	ZING THIS AMENDMENT (name of assign nation authorized by a Debtor, check here	and enter name of DEBTOR authorizing this Amanda	nent
ds collateral or adds the authorizing Debtor. or if this is a Term  Ia. ORGANIZATION'S NAME	ination authorized by a Debtor, check here	and enter name of DEBTOR authorizing this Amendm	nent.
AME OF SECURED PARTY OF RECORD AUTHORI Ids collateral or adds the authorizing Debtor, or if this is a Term Ba. ORGANIZATION'S NAME  JPMORGAN CHASE BANK (f/k/a Morg Bb. INDIVIDUAL'S LAST NAME	ination authorized by a Debtor, check here	and enter name of DEBTOR authorizing this Amendm	nent.

FILING OFFICE COPY — NATIONAL UCC FINANCING STATEMENT AMENDMENT (FORM UCC3) (REV. 07/29/98)

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## **UNOFFICIAL COPY**

Facility # 4671

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10418690

PARCEL 1:

LOTS 21, 23, 24 ANE 5 IN BLOCK 10 OF COCHRAN'S SECOND ADDITION TO EDGEWATER IN THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2: ·

LOTS 4, 5, 6, 7, 8, 9, 10 ANI THE NORTH 22 FEET OF LOT 11 IN BLOCK 10 IN COCHRAN'S SECOND ADDITION TO ELGEWATER IN THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL County Clark's Office MERIDIAN, IN COOK COUNTY ILLINOIS.

#4671 ILLINOIS

> 6130 North Sheridan Road, Chicago PIN: 14-05-210-015/016/022/008/006/ 005/004