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OLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER [optional]			(IIII (III) 	
		Doc	#: 0501017284_	
B, SEND ACKNOWLEDGMENT TO: (Name and Address)		Euge	ne "Gene" Moore Fee:	\$26.50
ACCESS INFORMATION SERVICES, INC. 1773 WESTERN AVENUE		Cook	County Recorder of De 01/10/2005 01:37 PM	eds
P.O. BOX 3709 ALBANY, NEW YORK 12203	Min			
		<i>!</i>		
1a. INITIAL FINANCING STATEMENT / ILE #	L	THE ABOVE SP	ACE IS FOR FILING OFFICE 15. This FINANCING STATE	
0010418695 on May	18, 2001		to be filed [for record] (or REAL ESTATE RECORD	recorded) in the
2. X TERMINATION: Effectiveness of the Financing Statement identified	above is terminated with respec	to security interest(s) of the		
3. CONTINUATION: Effectiveness of the Fina cing Statement identification continued for the additional period provided by applicable law.	ed above with respect to secu	ity interest(s) of the Secure	d Party authorizing this Continuation	on Statement is
4. ASSIGNMENT (full or partial): Give name of assigner in form 7a or	7b and address of assignee in it	am 7c; and also give name o	f assignor in item 9.	
5. AMENDMENT (PARTY INFORMATION): This Amendment Fiects	Debtor or Secured P	arty of record. Check only o	ne of these two boxes.	
Also check one of the following three boxes and provide appropriate information of the following three boxes and provide appropriate information of the following three boxes and provide appropriate information of the following three boxes and provide appropriate information of the following three boxes and provide appropriate information of the following three boxes and provide appropriate information of the following three boxes and provide appropriate information of the following three boxes and provide appropriate information of the following three boxes and provide appropriate information of the following three boxes and provide appropriate information of the following three boxes and provide appropriate information of the following three boxes are also appropriate information of the followi		575 O	ADD common Committee in	7 75 4 -(
CHANGE name and/or address: Give current record name in item 6a or name (if name change) in item 7a or 7b and/or new address (if address	to be	ETÉ name: Give record name deleted in item 6a or 6b.	ne ADD name: Complete ite item 7c; also complete ite	em 7a or 75, and also ems 7d-7g (if applicable
CURRENT RECORD INFORMATION: [6a, ORGANIZATION'S NAME	<u> </u>		· · · · · · · · · · · · · · · · · · ·	
Kindred Healthcare, Inc.				
DR 6b. INDIVIDUAL'S LAST NAME	FIRST NAME		MIDDLE NAMÉ	SUFFIX
	0,			
7. CHANGED (NEW) OR ADDED INFORMATION:		5		
7a. ORGANIZATION'S NAME		(6)		
OR 75. INDIVIDUAL'S LAST NAME	FIRST NAME		MIDDLE NAME	SUFFIX
		し		
7c. MAILING ADDRESS	CITY	70	STATE POSTAL CODE	COUNTRY
7d. TAX ID #: SSN OR EIN ADD'L INFO RE 7e. TYPE OF ORGANIZATI ORGANIZATION DEBTOR	ON 7f. JURISDICTION O	FORGANIZATION	7g. ORGANIZATIONAL ID #, if	□NON
8. AMENDMENT (COLLATERAL CHANGE): check only one box.	<u> </u>	······································		
Describe collateral deleted or added, or give entire restated	collateral description, or descri	be collateral assigned.	750	
			Office	
			·C)	
			C	/
. NAME OF SECURED PARTY OF RECORD AUTHORIZING TH	S AMENDMENT (name of as	signor, if this is an Assignme	nt). If this is an Amendment author	ized by a Debtor which
adds collateral or adds the authorizing Debtor, or if this is a Termination aut	norized by a Debtor, check here	and enter name of DEB	BTOR authorizing this Amendment.	
9a. ORGANIZATION'S NAME IPMORGANI CHASE RANK (f/k/a Morgan Gy	ronty Trust Come	(-Mov. V4-)	Coon d Dair -it- C-2	1
JPMORGAN CHASE BANK (f/k/a Morgan Gu:	FIRST NAME	of New York), as	Second Priority Collate	ral Agent
			I MILLULE INVINE	I NI JEELY

FILING OFFICE COPY — NATIONAL UCC FINANCING STATEMENT AMENDMENT (FORM UCC3) (REV. 07/29/98) NATUCC3 4/23/01 CT System Online

10, OPTIONAL FILER REFERENCE DATA

TO BE FILED WITH: Cook County, State of Illinois

SYS NORM

(Facility Nos. 637, 671 and 690)

0501017284 Page: 2 of 2

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Facility # 4671

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THE LAND

10418690

PARCEL 1:

LOTS 21, 23, 24 ANE 25 IN BLOCK 10 OF COCHRAN'S SECOND ADDITION TO EDGEWATER IN THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS

PARCEL 2: ·

LOTS 4. 5, 6, 7, 8, 9, 10 AND THE NORTH 22 FEET OF LOT 11 IN BLOCK 10 IN COCHRAN'S SECOND ADDITION TO EDGEWATER IN THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL County Clarks Office MERIDIAN, IN COOK COUNTY ILLINOIS.

#4671 ILLINOIS.

> 6130 North Sheridan Road, Chicago PIN: 14-05-210-015/016/022/008/006/ 005/004