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This Instrument Prepared By: Ed Jamresan
1833 Alton Parkway
Irvine CA 92606

Doc#: **0501017293**
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/10/2005 01:51 PM Pg: 1 of 2

When recorded mail to:
LSI - North Recording Division
5029 Dudley Blvd
McClellan, CA 95652
(800) 964-3524 Option 3, Uninsured

APR 29-22-113-004-0000

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 153078

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to **ENCORE CREDIT CORP., A CALIFORNIA CORPORATION**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 10, 2004 executed by LEVOUGHN ALLEN AND REGINA ALLEN, HUSBAND AND WIFE AS JOINT TENANTS

to THE LENDING CONNECTION, INC.

a corporation organized under the laws of the State of CALIFORNIA

and whose principal place of business is 949 SOUTH COAST DRIVE, SUITE 200, COSTA MESA, CALIFORNIA 92626

and recorded as Document No. 0433512065 by the County COOK

Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

P.I.N.: 29-22-113-004-0000

Commonly known as: 16424 SOUTH MICHIGAN AVENUE, SOUTH HOLLAND, ILLINOIS 60473

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

THE LENDING CONNECTION, INC.

STATE OF California
COUNTY OF Orange

On 11-12-04 before me, the undersigned a Notary Public in and for said County and, State, personally appeared

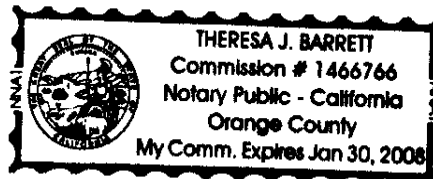
Duane Wellhoefer

known to me to be the President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Theresa J. Barrett
My commission Expires: Theresa J. Barrett County, Orange

By: D
Its: Duane Wellhoefer, President

Witness:



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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M-1

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EXHIBIT "A"

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT 16424 MICHIGAN AVE SOUTH HOLLAND, IL 60473-2119 ALL INTEREST IN THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT: LOT 95 IN FIRST ADDITION TO LAMPLIGHTER, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 ALL IN SECTION 22, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SOURCE OF TITLE: DOC. NO. 00216005 (RECORDED 03/28/2000) APN: 29-22-113-004-0000

SOURCE OF TITLE: DOCUMENT 0423616206
RECORDED: 08/23/2002

APN: 29-22-113-004-0000

Allen