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Doc#: 0501017220 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 01/10/2005 11:00 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000298789172005N

KNOV ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Coun'ryvide Funding Corporation) of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

ALEXANDER B YOUNG

Property

2236 W ARMITAGE AVE APT 203.

P.I.N. 14-31-137-027

Address....:

CHICAGO,IL 60647

heir, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 03/20/2003 and recorder in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 315817235, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 22 day of December, 2004.

Countrywide Home Loans, Inc. (fka Countrywid Funding

Concoration)

Aaron Zillner

Assistant Secretary

54 3 - 3 - MK

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STATE OF CALLFORNIA

COUNTY OF LOS ANGELES

I, Christina Lee a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Aaron Zillner, personally known to me (c. preved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 22 day of D cember, 2004.

CHRISTINA LEE COMM. #1443051 OTARY PUBLIC CALIFORNIA ITI Los Angeles County Comm. Exp.SEPT. 30, 2007

Christina Lee, Notar, public Commission expirer, \int 9/30/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Mail Recorded Satisfaction To:

ALEXANDER B YOUNG 2236 W ARMITAGE AVE APT 203 CHICAGO, IL 60647

Prepared By: Pwella Larbie

CTC Real Estate Services 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

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UNITS 2236-203 AND P-15 IN THE WEST ARMITAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 42 TO 46 IN BLOCK 19 IN HOLSTEIN, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, NAMEE 14 EAST OF THE THIRD NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, NAMER 14 EAST OF PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AS DOCUMENT NUMBER 0010295271; TOGETHER WILH ITS UNDIVIDED PERCENTAGE INTEREST WHICH SURVEY IS ATTACHED AS EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S-10 A LIMITED COMMON ELEMENT AS DESCLOSED BY CONDOMINIUM DECLARATION RECORDED AS DOCUMENT 0010295271.

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