## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE OR TRUST DEED LOAN NO.: 0629446898

DRAFTED BY: Terrell Wilson ABN AMRO MORTGAGE GROUP 7159 Corklan Drive Jacksonville, FL 32258

Doc#: 0501018089 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/10/2005 10:41 AM Pg: 1 of 2

After Recording Mail To: David J Morrissey Anne B Morrissey 14947 Sheila CT Oak Forest, IL 60452

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by L DAVID J. MORPISSEY AND ANNE B. MORRISSEY, JUSPAND AND WIFE as Mortgagor, and recorded on 12/16/2002 as document number 0021393601 Book Page in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit: SEE ATTACHED EXHIBIT A

Commonly known as 14947 Sheila Ct, Och Forest IL 60452

PIN Number 28094031150000

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee. Clark's Office Dated December 13, 2004

ABN AMRO Mortgage Group, Inc.

A. DONAHOO Assistant Vice President

STATE OF Florida ) SS COUNTY OF Duval )

The foregoing instrument was acknowledged before me on December 13, 2004 by CHERYL A. DONAHOO, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage on behalf of said Bank.

Notary

LR663 018 P6J

JESSICA FALLON Notary Public - State of Florida My Comm. Expires Nov 11, 2006 Commission # DD163701

0501018089 Page: 2 of 2

## **UNOFFICIAL COPY**

Loan Number: 0629446898

EXHIBIT A

PARCEL ID: 28-09-403-115
THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO-WIT: IN SHEILA COURT SOUTH BEING A RESUBTIVISION OF PART OF BLOCKS 28,29,34 AND 35 IN AT MCINTOSH'S ADDITION TO MIDLOTHIAN FARMS, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 AND WEST 33 80 THS OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND WEST 33 80 THS OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 13 EAST, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LR423/007 P6J