# **UNOFFICIAL COPY**



Doc#: 0501019098

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 01/10/2005 01:32 PM Pg: 1 of 3

### Prepared by and after recording mail to:

Stewart Mortgage Information Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263

Illinois

**County of Cook** 

Loan #: Index:

1388839

ID: 925

JobNumber: 110\_2403

# RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancer and discharge said mortgage.

Original Mortgagor:

NANCY G. BAROCCI NOW KNOW AS NANCY BRUSSAT

**Property Address:** 

3800 N LAKE SHORE DK 'E, CHICAGO, IL 60613

Doc. / Inst. No:

0424533234

PIN:

14-21-103-030-1072

Legal:

See Exhibit "A"

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), has caused these presents to be executed in its corporate name and seal by its authorized officers this 11th day of October 2004 A.D..

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

KIMBERLY HANNON, VICE PRESIDENT



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# **UNOFFICIAL COPY**

## STATE OF OHIO COUNTY OF CUYAHOGA

On this 4th day of October 2004 A.D., before me, a Notary Public, appeared KIMBERLY HANNON to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said KIMBERLY HANNON acknowledge is said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first

above written.

This instrument was prepared by: Sherry Doza Stewart Mortgage Information 3910 Kirby Drive, Suite 300 Houston, Texas 77098

Notary Public, State of Ohio
My Commission Expires 5/14/2005

Recorded in Suyahoga County

C/O/A/S O/A/CO



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# **UNOFFICIAL CC**

UNIT 7E

STREET ADDRESS: 3800 N. LAKE SHORE DR.

CITY: CHICAGO TAX NUMBER:

COUNTY: COOK

### LEGAL DESCRIPTION:

UNIT NUMBER 7-\*E", IN 3800 LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE (HEREINAFTER COLLECTIVELY REFERRED TO AS

#### PARCEL 1:

LOTS 'B' AND 'C' IN THE SUBDIVISION OF LOTS 1 AND 23 IN BLOCK 4 IN PELEG HALL'S ADDITION TO CHICAGO, 11 THE NORTH WEST FRACTIONAL 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE TIERD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPTING FROM SAID LAND THAT PORTION THE LEOF WHICH IS EMBRACED WITHIN THE STREET KNOWN AS SHERIDAN ROAD AS LOCATED BY THE PLAY. RECORDED IN THE OFFICE OF THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON MARCH 5, 1896, IN BOOK 69 OF PLATS, PAGE 41) IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

LOT 22 IN BLOCK 4 IN PELEG HPLI'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF LOTS 1 TO 3 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37 IN PINE GROVE, IN THE NORTH WEST FRACTIONAL 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR THE 3800 LAKE SHORE DATAE CONDOMINIUM ASSOCIATION, MADE BY THE AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 24, 19/8 MID KNOWN AS TRUST NUMBER 42679, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 24647550; TOGETHER WITH ITS UNDIVIDED PERCENT/GE INTEREST IN SAID PARCEL (EXCEPTING FROM SAL (ITS TH. ILLINOIS. SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING PLL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COCK COUNTY, ILLINOIS.

CLEGATO

800 (2)