

# UNOFFICIAL COPY

Prepared By:

CENTRAL STATES MORTGAGE ILLINOIS, LLC  
915 HARGER ROAD, SUITE 120  
OAK BROOK, ILLINOIS 60523



Doc#: 0501026084  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 01/10/2005 11:57 AM Pg: 1 of 2

and When Recorded Mail To

CENTRAL STATES MORTGAGE ILLINOIS, LLC  
915 HARGER ROAD, SUITE 120  
OAK BROOK  
ILLINOIS 60523

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0003306464

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
NATIONAL CITY MORTGAGE CO. ITS SUCCESSORS AND/OR ASSIGNS ATTN. WHOLESALE  
3232 NEWMARK DRIVE, MIAMI/SBURG, OHIO 45342

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 1, 2004  
executed by NATHANIEL K. UTZ AND LAURA J. RICHARDSON

to CENTRAL STATES MORTGAGE ILLINOIS, LLC  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 915 HARGER ROAD, SUITE 120  
OAK BROOK, ILLINOIS 60523  
and recorded in Book/Volume No.

0422317132

COOK

, page(s)

, as Document No.

Cook County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

2227 NORTH BISSEL #1, CHICAGO, ILLINOIS 60614

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DUPAGE

CENTRAL STATES MORTGAGE ILLINOIS, LLC

On JULY 1, 2004

(Date of Execution)

before

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

JIM FINAN

known to me to be the MANAGER/ILLINOIS OFFICE

and

known to me to be

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public

*Christine M. Herr*

County,

By: JIM FINAN

Its: MANAGER/ILLINOIS OFFICE

By:

Its:

Witness:

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



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## ALTA Commitment Schedule C

### Legal Description:

Parcel 1: Unit 2227-1 in the 2227 North Bissell Condominium as delineated on the Survey of Lot 20 and the North 6 feet of Lot 21 in Sub Block 2 in the Block 3 in Sheffield's Addition to Chicago, in the East 1/2 of the Northeast 1/4 of Section 32, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois which survey is attached as Exhibit "A" to the Declaration of Condominium ownership recorded October 11, 1995 as document no. 95692003, together with an undivided percentage interest in the common elements appurtenant to said unit, as set forth in said declaration.

Parcel 2: Easement for the exclusive use of Basement Limited Common Element ("BLCE") for the Benefit of Parcel 1 as set forth in the Amendment to Declaration of Condominium recorded as document no. 00161024.

14-32-210-046-1001

Property of Cook County Clerk's Office