## **UNOFFICIAL COPY**

CRITIAL STATES MORTCAGE ILLINOIS, ILC 915 HARDER RUD. SUITE 120 OUR BROOK, HUMBIS 90523  DOOF: OBDICASOB4 EUgene "Cent" Morte Fee: \$26.00 COOK COUNTY Resource "Fee: \$26.00 COOK COUNTY Resource "Fee: \$26.00 COOK COUNTY Resource "Fee: \$26.00 COOK COUNTY RESOURCE HUMBIS, ILC 915 HARDER RUD. SUITE 120 OUR BROOK. ILLIHOIS 80523  COPPORATION ASSIgnment of Real Estate Mortgage  SPACE ABOVE THIS LINE FOR RECORDER'S USE  COPPORATIONAL CITY MORTCAGE 12 ITS SUCCESSORS AND/OR ASSIGNS ATTN. WHOLESALE 3222 NEMBARK DRIVE. MIAM'S SURC. OHLD 45342 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 1, 2004 executed by MATHAMIEL K. UTZ AND JURA J. RICHARDSON  TO CENTRAL STATES MORTCAGE ILLINOIS. ILC ACCUPATION OF THE STATE OF ILLINOIS AND ASSIGNS AND ASSIGNS AND ASSIGNS AND ASSIGNS ATTN. WHOLESALE 3222 NEMBARK DRIVE. MIAM'S SURC. OHLD 45342 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 1, 2004 executed by MATHAMIEL K. UTZ AND JURA J. RICHARDSON  TO CENTRAL STATES MORTCAGE ILLINOIS. ILC CENTRAL STATES MORTCAGE ILLINOIS OF THE STATE OF ILLINOIS OAR BROOK, ILLINOIS 60523  TO CONK COUNTY OF DUPAGE  ON JULY 1, 2004  DONE OF ASSIGNMENT OF THE STATE OF THE MORT OF THE STATE OF THE MORT OF THE STATE OF THE MORT OF THE MO	Prepared By:	
SPACE ABOVE THIS LINE FOR RECORDER'S USE  CENTRAL STATES MORTICAGE ILLINOIS, LIC 915 BABER ROB, SUITE 129 OM ROW, ILLINOIS 69523  COTPOTATION ASSIgnment of Real Estate Mortgage  LOM 90, 10000000000000000000000000000000000	CENTRAL STATES HODDINGS THE TWO IS AND	
AN BROW, ILLINOIS 60523  Doc#: 0501026084 Engoine "Gene Moore Fee: \$26.00 COOK COUNTY Recorded To Deeds Date: 01/10/2005 11:57 AM Pg: 1 of 2  Date	915 HARGER ROAD, SHITTE 120	( ) A BATTA PRODUCTION AND PRODUCTIO
and When Recorded Mail To  CENTRAL STATES MORTCAGE HILMOIS, HE 915 PARKER ROLD, SUITE 120  ONE ROOM.  ILLIHOUS 60523  COPPORATION ASSIgnment of Real Estate Mortgage  LOAN NO. 2002009619 EVERY Solve undersigned bareby grants, assigns and transfers to NATIONAL CITY MORTCAGE CQ. 113 SUCCESSORS AND/OR ASSIGNS ATTIN. WHOLESALE 2222 MEMBAN BULY E. MIAW SOURC, OHLO 45342  all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 1, 2004  executed by NATHANIEL E. UTZ AND JURA J. RICHARDSON  to CENTRAL STATES MORTCAGE ILLINOIS. HE a corporation organized under the laws of THE STATE OF HILMOIS and whose principal place of business is 915 HARGER ROAD. SUITE 120  OAK BROOK, ILLINOIS 60523  TO COMMON ASSIGNS AND ASSIGNS AND ASSIGNS ATTIN. WHOLESALE 2227 MORTH BLOSEL #1, CHICAGO, ILLINOIS 60614  TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accured or to accure under said Real Estate Mortgage.  STATE OF ILLINOIS  COUNTY OF DUPAGE  On JULY 1, 2004  Dose of Securior)  The FINAN  ROWN to me to be the MANAGER/ILLINOIS OFFICE and shown to me to be the madersigned a Notary Public in and for said corporation therein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation.  Directors and that he/she acknowledges said instrument to the the free act and deed of said corporation.  May Commission Evaluation Fraction.  My Commission Evaluation Fraction.	OAK BROOK, ILLINOIS 60523	
and When Recorded Mail To CORK COUNT, PRECOPER 11LINOIS, LIC 915 EMERGE REM, SUTTE 120 ON REMOR ILLINOIS 6522  COPPORATION ASSIgnment of Real Estate Mortgage  COPPORATIONAL CITY MORTGAGE OF CO. TIS SUCCESSORS AND/OR ASSIGNS ATTIN. WHOLESALE 2322 NEMARK BRIVE. MAYS'SURC, OHLO 45342 all the rights, title and interest of ordersigned in and to that certain Real Estate Mortgage dated JULY 1. 2004 executed by MATHANIEL K. UTZ AND ANRA J. RICHARIBSON  TO CENTRAL STATES MORTGAGE ILLINOIS, LIC a copporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 915 HARGER ROAD, BUITE 120 OAK BROW, ILLINOIS 6523 and recorded in Book/Volume No.  CHAD 3 [77] 32 COOK escribed hereinafter as follows:  (See Reverse for Legal Description)  Commonly known as 2227 NORTH BUSSEL #1, CHICAGO, ILLINOIS 60614 TOGETHER with the note or notes therein described or referred to, the money day and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.  STATE OF ILLINOIS COUNTY OF DUPAGE  On IULY 1, 2004  (Due of Execution)  The FINAN Rhown to me to be the MANAGER/ILLINOIS OFFICE and known to me to be the MANAGER/ILLINOIS OFFICE  MIN MANAGER/ILLINOIS OFFICE		8581825884
and When Recorded Mail To CORK COUNT, PRECOPER 11LINOIS, LIC 915 EMERGE REM, SUTTE 120 ON REMOR ILLINOIS 6522  COPPORATION ASSIgnment of Real Estate Mortgage  COPPORATIONAL CITY MORTGAGE OF CO. TIS SUCCESSORS AND/OR ASSIGNS ATTIN. WHOLESALE 2322 NEMARK BRIVE. MAYS'SURC, OHLO 45342 all the rights, title and interest of ordersigned in and to that certain Real Estate Mortgage dated JULY 1. 2004 executed by MATHANIEL K. UTZ AND ANRA J. RICHARIBSON  TO CENTRAL STATES MORTGAGE ILLINOIS, LIC a copporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 915 HARGER ROAD, BUITE 120 OAK BROW, ILLINOIS 6523 and recorded in Book/Volume No.  CHAD 3 [77] 32 COOK escribed hereinafter as follows:  (See Reverse for Legal Description)  Commonly known as 2227 NORTH BUSSEL #1, CHICAGO, ILLINOIS 60614 TOGETHER with the note or notes therein described or referred to, the money day and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.  STATE OF ILLINOIS COUNTY OF DUPAGE  On IULY 1, 2004  (Due of Execution)  The FINAN Rhown to me to be the MANAGER/ILLINOIS OFFICE and known to me to be the MANAGER/ILLINOIS OFFICE  MIN MANAGER/ILLINOIS OFFICE		Doc#: 0501026084
SPACE ABOVE THIS UNE FOR RECORDER'S USE  COPPORATION ASSIgnment of Real Estate Mortgage  ILLINOIS 60523  SPACE ABOVE THIS UNE FOR RECORDER'S USE  COPPORATIONAL CITY MORTGAGE PG. 175 SUCCESSORS AND/OR ASSIGNS ATTN. WHOLESALE 3232 NEWMARK DRIVE. MAYSORG. 6010 45342  all the rights, tide and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 1. 2004 executed by MATHARIEL K. UTZ AND ANKA J. RICHARDSON  TO CENTRAL STATES MORTGAGE ILLINOIS, LLC a corporation organized under the laws of THE STATE OF ILLIMOIS and whose principal place of business is 915 HARGER ROAD. BUTE 120  OAK BROOK, ILLINOIS 60523 and recorded in Book/Volume No.  OA 20 3 17 13 COOK described hereinafter as follows:  (See Reverse for Legal Description)  Commonly known as 2227 NORTH BISSEL #1. CHICAGO, ILLINOIS 60614 TO CETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights actured or to accrue under said Real Estate Mortgage.  STATE OF ILLINOIS  COUNTY OF DUPAGE  On JULY 1 2004  Dobe of Execution  The FINAN Instrument to me to be the MANAGER/ILLINOIS OFFICE and Known to me to be the MANAGER/ILLINOIS OFFICE  MIN FINAN Instrument, that the seal affixed to said instrument is the corporate scale of said corporation. Manager of the proporate scale of said corporation.  Movern to me to be the MANAGER/ILLINOIS OFFICE  MIN FINAN Instrument to the top of said corporation in the sold of Directors and that he/she acknowledges said instrument to the the free act and deed of said corporation.  Movern proposed and sealed on behalf of said corporation.  Movern proposed and sealed on behalf of said corporation.  Movern proposed and sealed on behalf of said corporation.  Movern proposed and sealed on behalf of said corporation.  Movern proposed and sealed on behalf of said corporation.  Movern proposed and sealed on sealed on the said instrument to the the free act and deed of said corporation.  Movern proposed and sealed on the said instrument to the free act	and When Recorded Mail To	Eugene "Gene" Moore Eoo, goo oo
SPACE ABOVE THIS LINE FOR RECORDER'S USE  CORPORATION ASSIgnment of Real Estate Mortgage  IMANO: 10030868; PECEPES the undersigned hereby grants, assigns and transfers to NATIONAL CITY MORTGASE CO. 1TS SUCCESSORS AND/OR ASSIGNS ATTN. WHOLESALE 3232 NEWMARK DRIVE, MANUSCORP. ORIO 45342  all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 1. 2004 executed by NATHANIEL K. UTZ ADD ANTA J. RICHARDSON  to CENTRAL STATES MORTGAGE ILLINOIS. ILL a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 915 NARGER ROAD. SUITE 120  DAK BROOK, ILLINOIS 60523 and recorded in Book Volume No	CENTRAL STATES MORTCACE LITTMOTS LIC	Date: 01/10/2005 11:57 AAA Day
ONLY BY COUNTY OF DIPPACE  On JULY 1, 2004  To County, MANAGER/TILINOIS OFFICE and known to me to be to free at and deed of said corporation. Assignment to free at and deed of said corporation. The said instrument to the the free at and deed of said corporation. The said instrument to the the free at and deed of said corporation. The said instrument to the the free at and deed of said corporation. The said instrument to the the free at and deed of said corporation. The said instrument to the the free at and deed of said corporation. The said instrument to the the free at and deed of said corporation. The said instrument to the the free at and deed of said corporation. The said instrument to the the free at and deed of said corporation. The said instrument to the the free at and deed of said corporation. The said instrument to the the free at and deed of said corporation. The said instrument to the the free at and deed of said corporation. The said instrument to the the free at and deed of said corporation. The said instrument to the the free at and deed of said corporation. The said instrument to the the free at and deed of said corporation. The said instrument to the the free at and deed of said corporation. The said instrument to the the free at and deed of said corporation. The said instrument to the the free at and deed of said corporation. The said instrument to the the free at and deed of said corporation. The said instrument to the the free at and deed of said corporation. The said instrument to the the free at and deed of said corporation. The said instrument to the the free at and deed of said corporation. The said instrument to the the free at and deed of said corporation. The said instrument to the the free at and deed of said corporation. The said instrument to the the free at and deed of said corporation. The said instrument to the the free at and deed of said corporation.	915 HARGER ROAD, SUITE 120	11.07 Alvi Fg: 1 of 2
SPACE ABOVE THIS LINE FOR RECORDER'S USE  COPPORATION ASSIGNMent of Real Estate Mortgage  LINE VALUE ACCEIVED the undersigned hereby grants, assigns and transfers to MATIONAL CITY MORTCARE CO. ITS SUCCESSOR AND/OR ASSIGNS ATTIN. WHOLESALE 3232 NEMBARS BRIVE. MANUSDURG, ORISO 45342  all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 1, 2004 executed by NATHANIEL K. UTZ AND ASSA J. RICHARDSON  to CENTRAL STATES MORTCACE ILLINOIS. ILL a corporation organized under the laws of THE STATE DE ILLINOIS and whose principal place of business is 915 HARGER ROAD. BUTTE 120  OAK BROOK, ILLINOIS 60523 and recorded in Book/Volume No. CALOR DATE of ILLINOIS 60523 and recorded in Book/Volume No. CONSTRUCTION OF THE STATE DE ILLINOIS 60523 (See Reverse for Legal Description)  Commonally known as 2227 NORTH BISSEL #1, CHICAGO, ILLINOIS 60614  TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.  STATE OF ILLINOIS  COUNTY OF DEPRACE  On JULY 1, 2004 before  me, the undersigned a Notary Public in and for said County and State, personally appeared  JIM FINAN liss MANAGER/ILLINOIS OFFICE and known to me to be the MANAGER/ILLINOIS OFFICE and known to me to be the resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. Mat and instrument to be the free act and deed of said corporation.  My Commission Evolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.  My Commission Evolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.  My Commission Evolution of its Board of Directors and that he/she acknowledges said instrument to the the free act and deed of said corporation.	OAK BROOK	
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TORNALE RECEIVED the undersigned hereby grants, assigns and transfers to MATIONAL CITY MORTCALE C2. ITS SUCCESSORS AND/OR ASSIGNS ATTIN. WHOLESALE 3223 NEWARK DRIVE, MI AMYSDURG, OHLO 45342 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 1, 2004 executed by MATHANIEL K. UTZ AND AWA J. RICHARDSON  TO CENTRAL STATES MORTCACE ILLINOIS, ILL a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 915 HARGER RO/D. BUITE 120 OAK BROOK, ILLINOIS 60523 and recorded in Book/Volume No. COK County Records, State of ILLINOIS County Records, State of ILLINOIS County Records, State of ILLINOIS County Rown as 2227 NORTH BISSEL #1, CHICAGO, ILLINOIS 60614 TOGETHER with the note or notes therein described or referred to, the money day and to become due thereon with interest, and all rights accrused or to accrue under said Real Estate Mortgage.  STATE OF ILLINOIS COUNTY OF DUPAGE  On JULY 1, 2004 before  On JULY 1, 2004 before  One, the undersigned a Notary Public in and for said County and State, personally appeared  JIM FINAN known to me to be the MANAGER/ILLINOIS OFFICE and known to me to be the more observed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. County, My Commission Evaluer.		nment of Real Estate Mortgage
3232 NEWMARK DRIVE, MIAM SPURC, Oilt 0 45342 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 1, 2004 executed by NATHANIEL K. UTZ AND ANRA J. RICHARDSON  to CENTRAL STATES MORTGACE ILLINOIS, LL. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 915 HARGER ROLD. SUITE 120 0AK BROOK, ILLINOIS 60523 and recorded in Book/Volume No. OHAD 3 17 13 — COOK described hereinafter as follows: (See Reverse for Legal Description)  Commonly known as 2227 NORTH BISSEL #1. CHICAGO, ILLINOIS 60614 TOGETHER with the note or notes therein described or referred to, the money day and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.  STATE OF ILLINOIS  COUNTY OF DUPAGE  On JULY 1, 2004 Defore  me, the undersigned a Notary Public in and for said County and State, personally appeared JIM FINAN known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument to said signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to the the free act and deed of said corporation.  Notary Public (No. 14 - 10 - 10 - 10 - 10 - 10 - 10 - 10 -	TOAN NO - 0003306464	
3232 NEWMARK DRIVE, MIAM SPURC, Oilt 0 45342 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 1, 2004 executed by NATHANIEL K. UTZ AND ANRA J. RICHARDSON  to CENTRAL STATES MORTGACE ILLINOIS, LL. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 915 HARGER ROLD. SUITE 120 0AK BROOK, ILLINOIS 60523 and recorded in Book/Volume No. OHAD 3 17 13 — COOK described hereinafter as follows: (See Reverse for Legal Description)  Commonly known as 2227 NORTH BISSEL #1. CHICAGO, ILLINOIS 60614 TOGETHER with the note or notes therein described or referred to, the money day and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.  STATE OF ILLINOIS  COUNTY OF DUPAGE  On JULY 1, 2004 Defore  me, the undersigned a Notary Public in and for said County and State, personally appeared JIM FINAN known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument to said signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to the the free act and deed of said corporation.  Notary Public (No. 14 - 10 - 10 - 10 - 10 - 10 - 10 - 10 -	FOR VALUE RECEIVED the undersigned hereby	grants, assigns and transfers to
all the rights, tile and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 1, 2004 executed by NATHANIEL K. UTZ AND JURA J. RICHARDSON  to CENTRAL STATES MORTGAGE ILLINOIS, ILL. a corporation organized under the laws of THE STATE UF ILLINOIS and whose principal place of business is 915 HARGER ROAD. SUITE 120  OAK BROOK, ILLINOIS 60523 and recorded in Book/Volume No.  O423 3 17 13 COOK  COOK  Commonly known as  2227 NORTH BISSEL #1, CHICAGO, ILLINOIS 60614  TOGETHER with the note or notes therein described or referred to, the money day and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.  STATE OF ILLINOIS  COUNTY OF DUPAGE  On JULY 1, 2004  Defore  Tibbe of Execution  me, the undersigned a Notary Public in and for said County and State, personally appeared  JIM FINAN  mown to me to be to the MANAGER/ILLINOIS OFFICE  and known to me to be to the money day and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.  STATE OF ILLINOIS  COUNTY OF DUPAGE  CENTRAL STATES MOTGAGE ILLINOIS, ILC  ENTRAL STATES MOTGAGE ILLINOIS, ILC  By: JIM FINAN  Its:  MANAGER/ILLINOIS OFFICE  and  known to me to be to be half of said corporation; that said instrument is the corporate seal of said corporation: that said instrument to be the free act and deed of said corporation.  Notary Public  Notary Public  County,		
to CENTRAL STATES MORICACE ILLINOIS, ILL. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 915 HARGER ROYD. BUTE 120  OAK BROOK, ILLINOIS 60523 and recorded in Book/Volume No.  O423/7/32 COOK County Records, State of ILLINOIS Commonly known as 2227 NORTH BISSEL #1, CHICAGO, ILLINOIS 60614 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.  STATE OF ILLINOIS COUNTY OF DUPAGE  On JULY 1, 2004  Date of Execution  Directors and State, personally appeared  JIM FINAN known to me to be the MANAGER/ILLINOIS OFFICE and known to me to be the MANAGER/ILLINOIS office and sealed on behalf of said corporation instrument, that the seal affixed to said instrument is the corporate seal of said corporation that said instrument is the corporate seal of said corporation of its Board of Directors and that he/she acknowledges said instrument to be the fire act and deed of said corporation.  Notary Public  ON JULY Commission Expires  County,  My Commission Expires  TILLINOIS  CONK  County Records, State of ILLINOIS  Co	OCCUMENTARY OF ALL MINNESS OF THE ALL	242
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 915 HARCER ROAD. SUITE 120  OAK BROOK. ILLINOIS 60523  and recorded in Book/Volume No.  OLD 23 1713 — COOK  County Records, State of ILLINOIS  described hereinafter as follows: (See Reverse for Legal Description)  Commonly known as 2227 NORTH BISSEL #1, CHICAGO, ILLINOIS 60614  TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.  STATE OF ILLINOIS  COUNTY OF DUPAGE  On JULY 1, 2004  (Date of Execution)  me, the undersigned a Notary Public in and for said County and State, personally appeared  JIM FINAN  known to me to be the MANAGER/ILLINOIS OFFICE  and known to me to be the MANAGER/ILLINOIS OFFICE  and known to me to be estal fixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.  Notary Public   County,  My Commission Expires	executed by NATHANIEL K. UTZ AND LAURA J.	d to that certain Real Estate Mortgage dated JULY 1, 2004 RI CHARDSON
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 915 HARCER ROAD. SUITE 120  OAK BROOK. ILLINOIS 60523  and recorded in Book/Volume No.  OLD 23 1713 — COOK  County Records, State of ILLINOIS  described hereinafter as follows: (See Reverse for Legal Description)  Commonly known as 2227 NORTH BISSEL #1, CHICAGO, ILLINOIS 60614  TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.  STATE OF ILLINOIS  COUNTY OF DUPAGE  On JULY 1, 2004  (Date of Execution)  me, the undersigned a Notary Public in and for said County and State, personally appeared  JIM FINAN  known to me to be the MANAGER/ILLINOIS OFFICE  and known to me to be the MANAGER/ILLINOIS OFFICE  and known to me to be estal fixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.  Notary Public   County,  My Commission Expires	′ ()	
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 915 HARCER ROAD. SUITE 120  OAK BROOK. ILLINOIS 60523  and recorded in Book/Volume No.  OLD 23 1713 — COOK  County Records, State of ILLINOIS  described hereinafter as follows: (See Reverse for Legal Description)  Commonly known as 2227 NORTH BISSEL #1, CHICAGO, ILLINOIS 60614  TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.  STATE OF ILLINOIS  COUNTY OF DUPAGE  On JULY 1, 2004  (Date of Execution)  me, the undersigned a Notary Public in and for said County and State, personally appeared  JIM FINAN  known to me to be the MANAGER/ILLINOIS OFFICE  and known to me to be the MANAGER/ILLINOIS OFFICE  and known to me to be estal fixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.  Notary Public   County,  My Commission Expires		
and wildse principal place of business is 915 HARCER ROLD. SUITE 120 OAK BROW, ILLINOIS 60523 and recorded in Book/Volume No.  O4 23 3 17 13 2	to CENTRAL STATES MORTGAGE ILLINOIS, LL.	
and recorded in Book/Volume No.  C423 17132 COOK County Records, State of ILLINOIS  described hereinafter as follows: (See Reverse for Legal Description)  Commonly known as  2227 NORTH BISSEL #1. CHICAGO, ILLINOIS 60614  TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.  STATE OF ILLINOIS  COUNTY OF DUPAGE  On JULY 1, 2004 before  (Date of Execution)  me, the undersigned a Notary Public in and for said  County and State, personally appeared  JIM FINAN  known to me to be the MANAGER/ILLINOIS OFFICE  and  known to me to be do the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.  Notary Public County,  My Commission Expires  County,  And County Records, State of ILLINOIS  County Records, State of ILL	a corporation organized under the laws of THE STA	TE OF ILLINOIS
and recorded in Book/Volume No.  () () () () () () () () () () () () () (	and whose principal place of business is 915 HARCI	ER ROLD, SUITE 120
COOK County Records, State of ILLINOIS  described hereinafter as follows: (See Reverse for Legal Description)  Commonly known as  2227 NORTH BISSEL #1, CHICAGO, ILLINOIS 60614  TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.  STATE OF ILLINOIS  COUNTY OF DUPAGE  On JULY 1, 2004  Defore  One, the undersigned a Notary Public in and for said  County and State, personally appeared  JIM FINAN  known to me to be the MANAGER/ILLINOIS OFFICE  and  known to me to be the MANAGER/ILLINOIS OFFICE  and  known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.  Notary Public  County,  My Commission Expires  COOK  County Records, State of ILLINOIS  CENTRAL STATES MC.TGAGE ILLINOIS, ILC  CENTRAL STATES MC.TGAGE ILLINOIS, ILC  By: JIM FINAN  Its: MANAGER/ILLINOIS OFFICE  By: Its:  Witness:  Witness:	and recorded in Book/Volume No	
described hereinafter as follows: (See Reverse for Legal Description)  Commonly known as 2227 NORTH BISSEL #1, CHICAGO, ILLINOIS 60614  TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.  STATE OF ILLINOIS COUNTY OF DUPAGE  On JULY 1, 2004  (Date of Execution)  me, the undersigned a Notary Public in and for said County and State, personally appeared  JIM FINAN  known to me to be the MANAGER/ILLINOIS OFFICE  and  known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.  Notary Public   County,  My Commission Expires  County,  County,  County,  See Reverse for Legal Description  (See Reverse for Legal Description)  (See Reverse for Legal Description)  (County, See Action)  ENTITION (See Reverse for Legal Description)  CENTRAL STATES MC. TEAGE ILLINOIS. LLC  CENTRAL STATES MC. TEAGE ILLINOIS.  JULY 1, 2004  By: JIM FINAN  Its:  MANAGER/ILLINOIS OFFICE  By: Its:  Witness:  Witness:	0422317132 COOK	. as Document No
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## **UNOFFICIAL C**

## **ALTA Commitment** Schedule C

## **Legal Description:**

Parcel 1: Unit 2227-1 in the 2227 North Bissell Condominium as delineated on the Survey of Lot 20 and the North 6 feet of Lot 21 in Sub Block 2 in the Block 3 in Sheffield's Addition to Chicago, in the East 1/2 of the Northeast 1/4 of Section 32, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois which survey is attached as Exhibit "A" to the Declaration of Condominium ownership recorded October 11, 1995 as document no. 95692003, together with an undivided percentage interest in the common elements appurtenant to said unit, as set forth in said

Parcel 2: Easement for the exclusive use of Basement Limited Common Element ("BLCE") for the Benefit of Parcel 1 as set forth in the Amendment to Declaration of Condominium recorded as document no. 00161024. Coot County Clart's Office

14-32-210-046-1001