

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



Doc#: 0501032008
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/10/2005 08:22 AM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 7016403169

The undersigned certifies that it is the present owner of a mortgage made by **JOHN MAHER AND KATHLEEN MAHER** to **HOME SAVINGS OF AMERICA, FSB** bearing the date 11/29/1993 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 03042719

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
known as: 1019 PETERSON AV PARK RIDGE, IL 60068
PIN# 12-02-300-117-1003

dated 12/27/2004

WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MERGER TO HOME SAVINGS OF AMERICA, FSB

By: _____

CRYSTAL MOORE ASST. VICE PRESIDENT

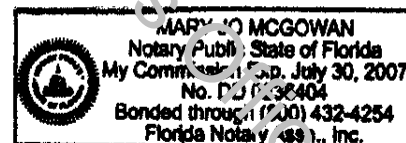
STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 12/27/2004 by CRYSTAL MOORE the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MERGER TO HOME SAVINGS OF AMERICA, FSB on behalf of said CORPORATION.

MARY JO MCGOWAN

Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED
WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.



W156R 2334862 LPH243742

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EXHIBIT "A"

1640316-4

Unit 1019A3 in the Peterson Court Condominiums as delineated on a survey of the following described real estate: Lots 1 and 3 in Daniel Roman's Subdivision of the East half (1/2) of the southwest quarter (1/4) of section two (2) Township Forty (40) North, Range Twelve (12), East of the Third Principal Meridian in Cook County, Illinois. Which survey is attached as Exhibit A to the Declaration of Condominium recorded as Document Number 25054915 together with its undivided percentage interest in the Common Elements.

Parcel 2: The exclusive Right to the use of storage area A3W and parking space 20, limited Common Elements as delineated on the survey attached to the Declaration of Condominium aforesaid recorded as Document Number 25054915 in Cook County, Illinois.

Property of Cook County Clerk's Office