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0501032014

**SATISFACTION OF
MORTGAGE**

Doc#: 0501032014
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/10/2005 08:28 AM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 7008054418

The undersigned certifies that it is the present owner of a mortgage made by **KEITH A ARCHIE MARRIED TO SHERYL A ARCHIE** to **HOME SAVINGS OF AMERICA, FA** bearing the date 08/31/1987 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 3647922

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

known as: 4317 WEST 177TH ST COUNTRY CLUB HILLS, IL 60477
PIN# 28-34-210-022

dated 12/28/2004

WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MERGER TO HOME SAVINGS OF AMERICA, FA

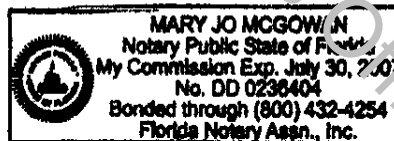
By:
CRYSTAL MOORE ASST. VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 12/28/2004 by CRYSTAL MOORE the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MERGER TO HOME SAVINGS OF AMERICA, FA on behalf of said CORPORATION.

MARY JO MCGOWAN
Notary Public/Commission expires: 07/20/2007



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



W156R 2359640 EWE244951

S-V
P-2

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FIRST AMERICAN TITLE INSURANCE COMPANY OF THE MID-WEST
ALTA LOAN POLICY 1987
SCHEDULE A
DISK NO. 547P

Policy No.: C017089

Amount of Insurance: \$64,800.00 Date of Policy: SEPTEMBER 1, 1987

NAME OF INSURED HOME SAVINGS OF AMERICA, F.A.

1. Title to the estate or interest in the land is vested in:

KEITH A. ARCHIE

2. The estate or interest in the land described herein and which is encumbered by the insured mortgage is fee simple.

3. The mortgage, herein referred to as the insured mortgage, and the assignments thereof, if any, are described as follows:

MORTGAGE DATED AUGUST 31, 1987 AND FILED SEPTEMBER 1, 1987 AS DOCUMENT NO. LR3647922 IN THE AMOUNT OF \$64,800.00 MADE BY KEITH A. ARCHIE, MARRIED TO SHERYL A. ARCHIE TO HOME SAVINGS OF AMERICA, F.A.

4. The land referred to in this policy is described as follows:

LOT TWENTY FOUR (24) IN J. E. MERRION'S COUNTRY CLUB HILLS UNIT NO. 12 A SUBDIVISION OF PART OF THE WEST HALF (1/2) OF THE NORTHEAST QUARTER (1/4) AND PART OF THE WEST HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 3 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 30, 1970 AS DOCUMENT NUMBER 2523949 AND SURVEYOR'S CERTIFICATE OF CORRECTION THEREOF REGISTERED ON JANUARY 5, 1971, AS DOCUMENT NUMBER 2537447.