

UNOFFICIAL COPY



SATISFACTION OF MORTGAGE

Doc#: 0501032018
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/10/2005 08:26 AM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 0629155243

The undersigned certifies that it is the present owner of a mortgage made by **HYUN WOO LEE AND HAE JUNG LEE** to **Washington Mutual Bank, FA** bearing the date 05/14/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0320911207

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

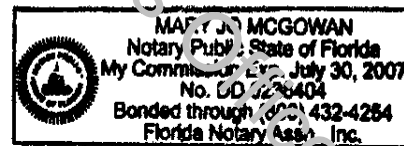
SEE ATTACHED EXHIBIT A
known as: 5457 N ARTESIAN AVE CHICAGO, IL 60625-0000
PIN# 13-12-218-028-0000

dated 12/28/2004
WASHINGTON MUTUAL BANK, FA

By: CRYSTAL MOORE ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 12/28/2004 by CRYSTAL MOORE the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

MARY JO MCGOWAN
Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



W156R 2358882 EWE244951

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P-2
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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008083942 PK
STREET ADDRESS: 5457 N. ARTESIAN
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 13-12-218-028-0000

LEGAL DESCRIPTION:

THE NORTH 38 FEET OF THE SOUTH 203 FEET OF THE WEST 156 FEET OF LOT 1 IN ASSESSORS DIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF LOT 2 ADJOINING SAID LOT 1, IN ASSESSORS DIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 AND OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 12 ALL IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office