

H24064848

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank
201 S. State Street
P.O. Box 307
Hampshire, IL 60140

HE CTIC

WHEN RECORDED MAIL TO:



Doc#: 0501033190
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 01/10/2005 11:25 AM Pg: 1 of 2

FREDRICK J. MROZEK and
KAREN RAE MROZEK
819 S. WENONAH AVE.
OAK PARK, IL 60304

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **FREDRICK J. MROZEK and KAREN RAE MROZEK, 819 S. WENONAH AVE., OAK PARK, IL 60304**, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 22nd day of November, 1999, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records on page _____, as document No. 09121415, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOTS 10 AND 11 IN BLOCK 7 IN THE SUBDIVISION OF BLOCKS 1, 2, 3, 4, 5, 6, 7, 8 AND 9 IN WALLEN AND PROBST'S ADDITION TO OAK PARK IN THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 16-18-128-023-0000
Address(es) of premises: 819 S. WENONAH AVE., OAK PARK, IL 60304

Witness Our hand(s) and seal(s), this 30TH day of DECEMBER, 2004

By: [Signature] (SEAL)
KONNI HAACKER, ASST. VP (Name & Title)

Attest: _____ (SEAL)
(Name & Title)

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.

STATE OF ILLINOIS)
AK) ss
COUNTY OF KANE)

[Handwritten mark]

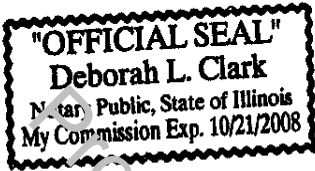
On this 30TH day of DECEMBER, 2004, before me, the undersigned Notary Public, personally appeared KONNI HAACKER and _____ and known to me to be the ASST. VP and _____

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11-22-1999 **RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)**
Loan No 25021788370 (Continued)

authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Deborah L. Clark Residing at _____
Notary Public in and for the State of _____ My commission expires _____



Property of Cook County Clerk's Office