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CTC #12

UNOFFICIAL COPY

# RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that BRIDGEVIEW BANK GROUP f/k/a Bridgeview Bank and Trust, a National Banking Association organized under the laws of the United States of America with its principal office in the City of Chicago, County of Cook and State of Illinois, for and in consideration of One Dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit Claim unto: **BRANT BOOKER AND KRISTIE M. KRABEL-BOOKER** all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **MORTGAGE**, dated **May 5, 2003**, recorded in the Recorder of Deeds Office of Cook County in the State of Illinois as Document Number **0316946342** recorded **June 18, 2003**, to the premises therein described, situated in the said County and State as follows, to wit:



Doc#: **0501033137**  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 01/10/2005 10:27 AM Pg: 1 of 2


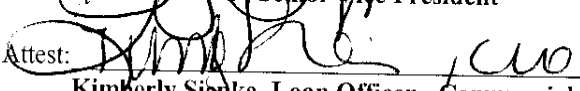
## LEGAL DESCRIPTION

THE WEST 1/2 OF LOT 12 IN BLOCK 3 IN ASHLAND ADDITION TO RAVENSWOOD A SUBDIVISION OF THAT PART SOUTHWEST OF GREEN BAY ROAD OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE SOUTH 325 FEET OF THE NORTH 200 FEET THEREOF) OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, N COOK COUNTY, ILLINOIS.

Which has the address of: **1457 W. Belle Plaine, Chicago, IL 60613**  
Permanent Real Estate Number: **14-17-313-009-0000**

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS THEREOF, said BRIDGEVIEW BANK GROUP f/k/a Bridgeview Bank and Trust has caused these presents to be signed by its **Senior Vice President** and its corporate seal to be hereto affixed and attested by its **Loan Officer** today the 26th day of NOVEMBER, 2004.

**BRIDGEVIEW BANK GROUP**  
By:  **Bryan P. Griffin, Senior Vice President**  
Attest:  **Kimberly Siepka, Loan Officer - Commercial**

After Recording Mail to:  
BRANT BOOKER  
1457 W. BELLE PLAINE  
CHICAGO, IL 60613

Prepared By:  
Bridgeview Bank Group  
Loan Operations  
4753 North Broadway  
Chicago, Illinois 60640

BOX 334 CTI

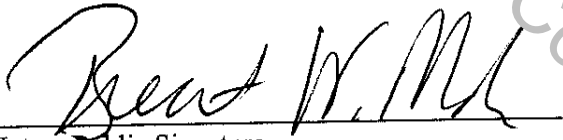
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Release Deed  
Brant Booker  
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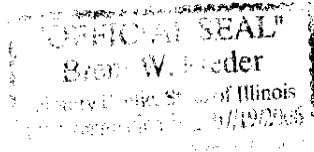
STATE OF Illinois )  
 ) S.S.  
COUNTY OF Cook )

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Bryan P. Griffin** and **Kimberly Siepka**, of the BRIDGEVIEW BANK GROUP f/k/a Bridgeview Bank and Trust , personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such their **Senior Vice President** and **Loan Officer**, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said BANK, for the uses and purposes therein set forth; and the said **Senior Vice President** did also then and there acknowledge that he (she), as custodian of the corporate seal of said Bank, caused the corporate seal of said Bank to be affixed to said instrument, as his (her) own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal today the 26th day of NOVEMBER, 2004.



Notary Public Signature



BRANT BOOKER  
Cook County Clerk's Office