



Doc#: 0501034052  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 01/10/2005 11:51 AM Pg: 1 of 3

RETURN TO:

BOX 178

DN-05189

Loan Number: 8820695  
FHA Loan No: 137-1108162

RECORD 22000  
Jmi# 0

**ASSIGNMENT of MORTGAGE AND OTHER LOAN DOCUMENTS**

The Secretary of Housing and Urban Development, whose address is 451 7th Street, S.W., Washington, D.C. 20410 ("Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration received by Assignor, hereby assigns, transfers, sets over and conveys to SFJV 2004-1, LLC and its successors and assigns without recourse, the following:

1. that certain Mortgage dated 5/23/2001, and recorded Instrument/Document No. 0010685128, among the land records of Cook County, Illinois, as amended or modified (the Mortgage), which Mortgage secures that certain promissory note dated 6/29/2001 (the "Note"); and

**Borrower:** ANGEL VILLASENOR  
**Recording Ref:** Instrument/Document No. 0010685128  
**Property Address:** 2116 SOUTH 61ST AVE  
CICERO IL 60804

2. such other documents, agreements, instruments and other collateral that evidence, secure or otherwise relate to Assignor's right, title or interest in and to the Mortgage and/or the Note, including without limitation the title insurance policies and hazard insurance policies that might presently be in effect.

SEE EXHIBIT 'A'  
PIN#: 16-20-334-017-0000

TO HAVE AND TO HOLD unto Assignee and its successors and assigns forever

IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered by its duly authorized officer as of the 9 day of September, 2004.

Name and Address of Assignee:  
SFJV 2004-1, LLC  
390 Greenwich Street  
6th Floor  
New York, NY 10013

THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT

By: [Signature]  
**Myrna K. Gordon**  
Authorized Agent  
AUTHORIZED AGENT

Attest: Peggy C. Russo  
Peggy A. Russo  
AUTHORIZED AGENT



# UNOFFICIAL COPY

Property of Clerk's Office

### ACKNOWLEDGMENT

CITY OF WASHINGTON  
DISTRICT OF COLUMBIA

The foregoing instrument was acknowledged before me on Sept 9,  
2009 by Myrna B. Gordon, as Authorized Agent for the Secretary of  
Housing and Urban Development, in the capacity noted in the foregoing instrument.

Stephanie C. Hendry

Notary Public

My commission expires 8/31/09

**Stephanie C. Hendry**  
**Notary Public District of Columbia**  
**My Commission Expires 8/31/2009**



8820695 - SFJV SFJV2004



VILLASENOR, ANGEL

# UNOFFICIAL COPY

## Exhibit "A"

All that property located in Cook County, Illinois, more particularly described as follows:

The North 34 feet of the South 87 Feet of Lot Two in Block Fourteen in Mandell and Hyman's Subdivision of the East Half of the Southwest  $\frac{1}{4}$  of Section 20, Township 39 North, Range 13, East of the Third Principal Meridian.

PIN: 16-20-334-017-0000

Property of Cook County Clerk's Office