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Doc#: 0501034067
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 01/10/2005 12:07 PM Pg: 1 of 3

RETURN TO:

BOX 178

04-08255

Loan Number: 0223093147
FHA Loan No: 137-2176718

smi# 0

ASSIGNMENT of MORTGAGE AND OTHER LOAN DOCUMENTS

The Secretary of Housing and Urban Development, whose address is 451 7th Street, S.W., Washington, D.C. 20410 ("Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration received by Assignor, hereby assigns, transfers, sets over and conveys to SFJV 2004-1, LLC and its successors and assigns, without recourse, the following:

1. that certain Mortgage dated 1/24/2003, and recorded Instrument/Document No. 0030197142, among the land records of Cook County, Illinois, as amended or modified (the Mortgage), which Mortgage secures that certain promissory note dated 1/24/2003 (the "Note"); and

Borrower: LAWRENCE F. SIBR, JR. AND MARY E. SIBR

Recording Ref: Instrument/Document No. 0030197142

Property Address: 5245 CRESENT GREEN DRIVE
OAK FOREST IL 60452

RECORD SECOND

2. such other documents, agreements, instruments and other collateral that evidence, secure or otherwise relate to Assignor's right, title or interest in and to the Mortgage and/or the Note, including without limitation the title insurance policies and hazard insurance policies that might presently be in effect.

SEE EXHIBIT 'A'

PIN#: 28-16-109-037

TO HAVE AND TO HOLD unto Assignee and its successors and assigns forever.

IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered by its duly authorized officer as of the 10th day of October, 2004.

Name and Address of Assignee:

SFJV 2004-1, LLC
390 Greenwich Street
6th Floor
New York, NY 10013

THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT

By: John W. Lucey

John W. Lucey

AUTHORIZED AGENT

Attest: Karl G. Morrison

Karl G. Morrison

AUTHORIZED AGENT



0223093147 - SFJV SFJV2004



SIBR JR, LAWRENCE

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ACKNOWLEDGMENT

CITY OF WASHINGTON
DISTRICT OF COLUMBIA

The foregoing instrument was acknowledged before me on Oct 8,
2004 by John W Yusey, as Authorized Agent for the Secretary of
Housing and Urban Development, in the capacity noted in the foregoing instrument.

Stephanie C Hendry
Notary Public
My commission expires 8/31/09

Stephanie C. Hendry
Notary Public District of Columbia
My Commission Expires 8/31/2009



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1
Exhibit "A"

Lot 27 in Crescent Green, being a subdivision of part of Lot 2 (except the North 100 feet of the East 100 feet thereof) the South 317 feet of Lot 3 and all of Lot 4 in Arthur T. McIntosh and Company's 155th Street Farms in the East ½ of the Northwest ¼ and the Northeast ¼ of the Southwest ¼ of Section 16, Township 36 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

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