

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0501035048
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 01/10/2005 08:01 AM Pg: 1 of 2

Date: 12/17/04

Order Number: 1409 008248545

142
PHK LMS NO 883
8248545
CT7

1. Name of mortgage (s): ELIZABETH A. ALTMIN AND ED MAIER
2. Name of original mortgage: BANK OF AMERICA NA
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0428715008
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 17-03-201-075-1011
Common Address: 21 E. ELM, UNIT 2D, CHICAGO, ILLINOIS 60611

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: PATRICK H. KENNEDY
Address: 171 NORTH CLARK, CHICAGO, ILLINOIS 60601
Telephone No.: (312) 223-2800

State of Illinois
County of Cook

This Instrument was acknowledged before me on 12.17.04 by Patrick H. Kennedy,
as (officer for/agent of) Chicago Title Insurance Company.

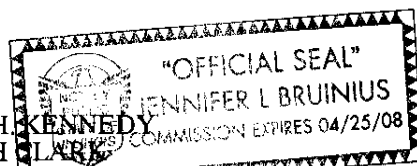
Jennifer L Bruinius

(Signature of Notary)

Notary Public
My commission expires on

Prepared by & Return to:

PATRICK H. KENNEDY
171 NORTH CLARK
CHICAGO, ILLINOIS 60601



Box 334

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Legal Description:

UNIT 2-D AS DELINEATED ON SURVEY OF LOTS 6, 7, 8, 9 AND 10 IN HEALY'S SUBDIVISION OF LOT 10 AND THE NORTH 1/2 OF LOT 11 AND PART OF LOT 12 IN ASSESSOR'S DIVISION OF BLOCK 2 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 24874647 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office