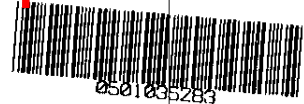


UNOFFICIAL COPY



RECORDING REQUESTED BY:
Pelle Management Corp.

AND WHEN RECORDED MAIL TO:
Pelle Management Corp.
P.O. Box 1710
Campbell CA 95009-1710

Doc#: 0501035283
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/10/2005 01:23 PM Pg: 1 of 2

Loan Number: 1267834

RELEASE OF MORTGAGE Illinois

KNOW ALL MEN BY THESE PRESENTS that, CHASE HOME FINANCE LLC holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JOSE HUMBERTO PEREZ, HORTENCIA PEREZ

Original Mortgagee(S): RESULTS ONE MORTGAGE CORP

Original Instrument No: 0021098672 Date of Note: 09/10/2002 Original Recording Date: 10/07/2002

Property Address: 1728 W Foster Ave #1 Chicago CHICAGO, IL 60640

Legal Description:

UNIT 1 IN ANDERSON CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN MT. PLEASANT SUBDIVISION, BEING A SUBDIVISION LOCATED IN SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JUNE 11, 2001 AS DOCUMENT 001506166, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME.

Pin #: 14-07-229-023

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/06/2005.

CHASE HOME FINANCE LLC
S/B/M CHASE MANHATTAN
MORTGAGE CORPORATION
== Kenneth E Palmer Jr ==

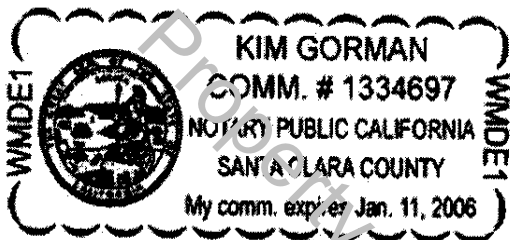
By: Kenneth E Palmer Jr.
Title: Vice President

UNOFFICIAL COPY

State of CA }
City/County of Santa Clara }

This instrument was acknowledged before me on 01/06/2005 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of CHASE HOME FINANCE LLC S/B/M CHASE MANHATTAN MORTGAGE CORPORATION, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



== Kim Gorman ==

Notary Public: Kim Gorman

My Commission Expires:

01/11/2006

Resides in: Santa Clara

Property of Cook County Clerk's Office