## **UNOFFICIAL COPY**

RECORDING REQUESTED BY: ABN AMRO Mortgage Group

AND WHEN RECORDED MAIL TO: ABN AMRO Mortgage Group Lien Release Department 7159 Corklan Drive Jacksonville FL 32258



Doc#: 0501035228

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/10/2005 01:23 PM Pg: 1 of 2

Loan Number: 0004053745

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, ABN AMRO MORTGAGE GROUP, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): PATRICK J KELLY CHICAGO TILLE AND TRUST COMPANY AS TRUST EE UNDER TRUST AGREEMENT DATED 10/27/1965 AND KNOWN AS TRUST NO 48676 and CHASE PROPERTY LLC

Original Mortgagee(S): CRAGIN FEDERAL BANK FOR SAVINGS

Original Instrument No: 93874517

Date of Note: 10/27/1993

Original Recording Date: 10/29/1993

Property Address: 7221-39 N SHERIDAN RD CHICAGO, IL 60626

Legal Description:

LOT 1 (EXCEPT THE S 50FT THEREOF) AND ALL OF LOT 2 IN BLOCK 16 IN BIRCHWOOD BEACH IN SECTION 29, T 41N, R 14 E OF THE THIRD P.M., IN COOK COUNTY, IL

Pin #: 11-29-321-009-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/31/2004.

ABN AMRO MORTGAGE
GROUP, INC. AS A SERVICING
AGENT FOR CRAGIN FEDERAL
BANK FOR SAVINGS

== Polly McDonagh == By: Polly McDonagh

Title: Assistant Vice President

State of FL City/County of Duval

0501035228 Page: 2 of 2

## **UNOFFICIAL COPY**

This instrument was acknowledged before me on 12/31/2004 by Polly McDonagh, AUTHORIZED OFFICER of ABN AMRO MORTGAGE GROUP, INC. AS A SERVICING AGENT FOR CRAGIN FEDERAL BANK FOR SAVINGS, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

== Kathy Howell ==

Notary Public: Kathy Howell My Commission Expires:

07/01/2007

Stopperty of County Cleaning C