

**UNOFFICIAL COPY**



Doc#: 0501140024  
Eugene "Gene" Moore Fee: \$30.00  
Cook County Recorder of Deeds  
Date: 01/11/2005 07:22 AM Pg: 1 of 4

Mail to:  
Mid America Title Co.

**BOX 158**

3 of 3

Property of Cook County Clerk's Office

**RECORDING  
COVER SHEET**

4

3 of 3  
4

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PREPARED BY AND WHEN RECORDED RETURN TO:  
HSBC MORTGAGE CORPORATION POST CLO  
2929 WALDEN AVENUE  
DEPEW, NY 14043

## ASSIGNMENT OF MORTGAGE By Corporation or Partnership

LOAN NO. 67620  
INVESTOR LOAN NO. 0539709409  
Date: DECEMBER 1, 2004


FOR VALUABLE CONSIDERATION, **BANCGROUP MORTGAGE CORPORATION,**  
**AN ILLINOIS CORPORATION** under the laws of  
**ILLINOIS** Assignor (whether one or more), hereby sells, assigns and transfers to  
**HSBC MORTGAGE CORPORATION (USA)**

**HSBC MORTGAGE CORPORATION (USA)**, Assignee (whether  
one or more), the Assignor's Interest in the Mortgage dated **DECEMBER 1, 2004** executed by  
**JANELLE D. DOWELL, MARRIED TO CHRISTOPHER E. DOWELL SIGNING TO**  
**WAIVE HOMESTEAD RIGHTS**

as Mortgagor, to **BANCGROUP MORTGAGE CORPORATION**  
as Mortgagee, and filed for record \_\_\_\_\_, \_\_\_\_\_, as Document Number \_\_\_\_\_  
(or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the Office of the (County Recorder)  
(Registrar of Titles) of **COOK** County, **IL**, together  
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with  
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of  
**ONE HUNDRED TWENTY-SIX THOUSAND AND 00/100**  
DOLLARS, with interest thereon from **DECEMBER 1, 2004**,  
and that Assignor has good right to sell, assign and transfer the same.

0501140023

ASSIGNOR  
BANCGROUP MORTGAGE CORPORATION

By   
**DANIEL J. ROGERS**  
Its: **PRESIDENT**

By \_\_\_\_\_

Its:

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“Exhibit A”

LOT 19 IN THE SUBDIVISION OF BLOCK 3 IN O'DELL'S ADDITION TO EUCLID PARK, BEING A SUBDIVISION OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO(S) : 25-09-114-002

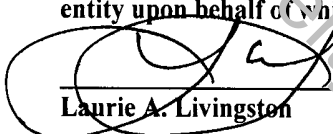
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STATE OF ILLINOIS }

COUNTY OF LAKE }

On this 1st day of DECEMBER 2004, before me a Notary Public within and for said County, personally appeared DANIEL J. ROGERS, PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) in the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

  
\_\_\_\_\_  
Laurie A. Livingston

My commission Expires 03-01-06



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