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# UNOFFICIAL COPY



0501141016

Doc#: 0501141016  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 01/11/2005 11:54 AM Pg: 1 of 3

210401693 - Synergy

## MORTGAGE SUBORDINATION AGREEMENT

THIS SUBORDINATION AGREEMENT entered into between  
National City Bank

herein known as "Subordinating Bank" and Guaranteed Rate Inc  
its successors and/or assigns, herein known as "Lender".

Subordinating Bank is the holder of a Mortgage from  
Paula Stone and Martin J. Stone  
herein known as "Borrower(s)", which is dated 10/27/04, and recorded 6/25/03, as  
Daily No. \_\_\_\_\_, in the 031763424 County Recorder's Office.

Borrower has secured a loan from Lender and has requested that Subordinating Bank subordinate Subordinating Bank's Mortgage to mortgage lien of Lender.

**THEREFORE**, subordinating Bank, for a valuable consideration, the receipt of which is hereby acknowledged, does hereby subordinate its Mortgage to the mortgage lien of Lender, which lien is in the maximum amount of

Three Hundred Thirty Thousand Dollars and No Cents (\$30,000.00),  
dated 10/27/04, and is recorded in Mortgage Records Instrument # 0501141015  
Volume \_\_\_\_\_, Page \_\_\_\_\_, in the COOK County Recorder's Office.

**IN AFFIRMATION** of the foregoing, Subordinating Bank has executed this instrument the  
21st day of October, 2004

National City Bank  
By: [Signature]

Name: Martin W. Lincoln

Title: Assistant Vice President  
WITNESS [Signature]

Diane Ezinski

Printed Name of Witness

[Signature]  
WITNESS

Karolyn Bowen

Printed Name of Witness

Synergy Title Services, LLC.  
730 West Randolph, Suite 300  
Chicago, IL 60661  
Phone (312) 334-9000 fax (312) 334-9009

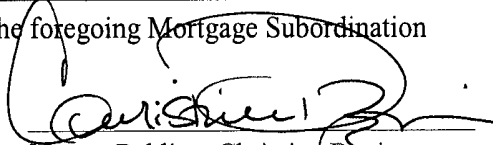
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STATE OF OHIO }  
County of Cuyahoga

Before me, the undersigned, a Notary Public, in and for said County and State,  
this 21st day of October, 2004, personally appeared Martin W. Lincoln, Assistant Vice President  
of National City Bank and acknowledged the execution of the foregoing Mortgage Subordination  
Agreement.

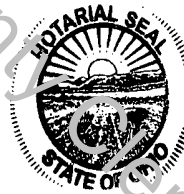
My Commission Expires: May 10, 2009

County of Residence: Cuyahoga

  
Notary Public: Christine Dozier

This instrument prepared by Karolyn Bowen, National City Bank. 4489298160465227

PLEASE RETURN TO: NATIONAL CITY BANK, CLS 01-7120, 6750 Miller Road, Brecksville OH 441



**CHRISTINE DOZIER**  
Notary Public  
State of Ohio  
My Commission Expires 5/10/09

Property of Cook County Clerk's Office

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XZS

UNIT 704 AND PARKING SPACE UNIT G-12 IN 1429 NORTH WELLS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PREMISES:

LOT 2 (EXCEPT THE EAST 172 FEET THEREOF), LOT 3 AND LOT 5 (EXCEPT THE SOUTH 25 FEET OF THE WEST 100 FEET THEREOF) IN THE COUNTY CLERK'S RESUBDIVISION OF LOT 17, BRONSON'S ADDITION TO CHICAGO IN THE NE1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS, ALSO THE SOUTH 25 FEET OF THE WEST 100 FEET OF THE S 1/2 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THE N 1/2 OF LOT 13 (EXCEPT THE EAST 6 INCHES THEREOF) IN ASSESSOR'S DIVISION OF LOTS 92, 93, 94, 99, 100, 101, 102 AND PARTS OF LOTS 95, 96, 97 AND 100 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 03, 2001 AS DOCUMENT NO.0010264604, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST, IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCELS 1 AND 2 AND OVER AND UPON THE NORTH 4.5 FEET OF THE SOUTH 1/2 OF LOT 13 (EXCEPT THE EAST 6 INCHES THEREOF) IN ASSESSOR'S DIVISION OF LOTS 92, 93, 94, 99, 100, 101, 102, AND PARTS OF LOTS 95, 96, 97 AND 100 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, FOR THE PURPOSE OF INGRESS AND EGRESS AS CREATED BY EASEMENT AGREEMENT RECORDED JUNE 06, 1979 AS DOCUMENT NO. 24990781, FILED JUNE 06, 1979 AS DOCUMENT NO. LR3095867, AND AMENDED BY AGREEMENT RECORDED JULY 15, 1999 AS DOCUMENT NO. 99679305, IN COOK COUNTY ILLINOIS.

PIN: 17-04-205-068-1029

PIN: 17-04-205-068-1033