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Doc#: 0501147082
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 01/11/2005 09:03 AM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Midland Mortgage Co. (MID)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0048672430 LPS #: 2790484 Bin #: 010705-1



KNOW ALL MEN BY THESE PRESENTS,
THAT MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 5/17/2001 made and executed by LORI HOLLENDONNER, AN UNMARRIED WOMAN to secure payment of the principal sum of \$115964.00 Dollars and interest to IRWIN MORTGAGE CORPORATION in the County of COOK and State of IL Recorded: 6/4/2001 as Instrument #: 0010474988 in Book: 2632 on Page: 0017 (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A

Tax ID No. (if applicable): 32-06-121-016


Property Address: 18642 GOLFVIEW AVE, HOMEWOOD, IL 60430-3608.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on January 07, 2005.

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION as Mortgagee

BY


Michelle Barney, Vice President

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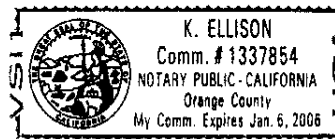
A

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STATE OF CA
 COUNTY OF Orange
 ON January 07, 2005, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
 WITNESS MY hand and official seal.



 K. Ellison
 Notary Public
 Commission Expires: 1/6/2006



Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Ave, Suite 200, Tustin, CA 92780
 (MIN #:)

12/31/2004
 B

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Property of Orange County Clerk's Office

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EXHIBIT A

Loan#: 0048672430 LPS#: 2790484 Bin #: 010705-1



**LOT 16 IN BLOCK 6 IN FIRST ADDITION TO DOWNEY MANOR BEING A SUBDIVISION
IN THE SOUTH ½ OF THE NORTHWEST ¼ OF SECTION 6, TOWNSHIP 35 NORTH, RANGE
14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID
SUBDIVISION, RECORDED APRIL 18, 1950 AS DOCUMENT NO. 14780014, IN COOK
COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office