UNOFFICIAL CO



ILLINOIS STATUTORY



Doc#: 0501147013

Eugene "Gene" Moore Fee: \$30.00 Cook County Recorder of Deeds Date: 01/11/2005 07:41 AM Pg: 1 of 4

THE GRANTOR(S), J/GDISH, INC., as to Parcel 1 and HARVEY DEVELOPMENT CORP., as to Parcel 2, Illinois corporations of the Towr, of Munster, State of Indiana for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid, CONVEY(S) and Warrant(s) to PARASUN MOTEL, INC., an Illinois corporation (GRANTEE'S A DI PESS) 16920 South Halsted, Harvey, Cook County, Illinois 60426, all interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

### See Attached Exhibit "A"

SUBJECT TO: covenants, conditions and restrictions of record, private, public and utility easements and roads and highways, party wall rights and agreements, existing leases and remancies, special taxes or assessment for improvements not yet completed, any confirmed special tax or assessment, installments not due at the date hereof of any special tax or assessment for improvements heretofore below, general taxes for the year 2004 and subsequent years including taxes which may accrue by reason of new or additional improvements during the year 2004

This is not Homestead Property under the Laws of the State of Illinois.

Permanent Real Estate Index Number(s): 29-29-201-030-0000, 29-29-201-031-0000, 29-19-211-014-0000 Address(es) of Real Estate: 16920 South Halsted, Harvey, Illinois 60426

Dated this day of December, 2004

JAGDISH, INC., as to Parcel 1

Jagdish J. Patel

By:

President

HARVEY DEVELOPMENT CORP., as to Parcel 2

By: Jagdish J. Patel

President





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# **UNOFFICIAL COPY**

STATE OF ILLINOIS, COUNTY OF COOK ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Jagdish J. Patel, President of JAGDISH, INC. and HARVEY DEVELOPMENT CORP., Illinois corporations, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act and as the free and voluntary act of said corporations, purusant to the authority given by the Board of Directos of said corporations, for the uses and purposes therein set forth.

Given under my hand and official seal, this \_\_\_\_\_\_ day of December, 2004.

V FICIAL SEAL
WEND'Y N' REUTEBUCH
NOTARY PUBLIC - STATE OF ALLINOIS
MY COMMISSION (--) TEMM (1997)

Wendy M. Reutebuch

Prepared By:

Wendy M. Reutebuch

303 W. Madison Street, 23rd Ficor

Chicago, Illinois 60606

### Mail To:

Stephen W. Moore 18141 Dixie Highway, Suite 115 Homewood, Illinois 60430

Name & Address of Taxpayer: PARASUN MOTEL, INC. 16920 South Halsted Harvey, Illinois 60426







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# 0000023458	REAL ESTATE TRANSFER TAX
	00637,50
	FP 103017

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### EXHIBIT "A"

#### PARCEL 1:

THAT PART OF THE SOUTH 1/4 OF THE EAST 702.88 FEET OF THE NORTH 1/2 OF THE EAST 1/2 OF THE NORTH-FAST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE OF SAID SOUTH 1/4 AT A DISTANCE OF 376.34 FEET WEST OF THE EAST LINE OF SAID SOUTH 1/4; THENCE SOUTH AT RIGHT ANGLES, 109.07 FEET; THENCE EAST AT RIGHT ANGLES, 27.00 FEET; THENCE SOUTH AT RIGHT ANGLES, 60.00 FEET; THENCE EAST ALONG A LINE FORMING AN ANGLE FROM THE SOUTH OF DEGREES 00 MINUTES, 31 SECONDS WITH THE LAST COURSE, 9.00 FEET; THENCE SOUTH AT RIGHT ANGLES, 60.00 FEET; THENCE WEST AT RIGHT ANGLES, 37.50 FEET; THENCE SOUTH AT RIGHT ANGLES, 101.42 FEET TO THE SOUTH LINE OF SAID SOUTH 1/4 OF NORTH 1/2 OF EAST 1/2 OF NORTHEAST 1/4 OF SECTION 29; THENCE WEST AT RIGHT ANGLES ALONG SAID OND LINE, 167.54 FEET; THENCE NORTH AT RIGHT ANGLES 330.51 FEET TO THE NORTH LINE OF SAID SOUTH 1/4; THENCE EASTERLY 16 1.06 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

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THE SOUTH 1/4 OF THE EAST 702.875 FEET OF THE NOPTH 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM THE EAST 60 FEET THEREOF, IN COOK COUNTY, ILLINOIS; ALSO THE EAST 40 FEET OF A TRACT OF LAND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE CENTERLINE OF LATHROP AVENUE AS PLATTED AND RECORD 5D MARCH 23, 1914 IN BOOK 128 OF PLATS, PAGE 49, AT A DISTANCE OF 999 FEET SOUTH OF THE NORTH LINE OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THURD PRINCIPAL MERIDIAN, RUNNING THENCE SOUTH ON THE CENTERLINE OF SAID LATHROP AVENUE FOR A DISTANCE OF 323 FEET, THENCE IN AN EASTERLY DIRECTION ALONG THE SOUTH LINE OF THE NORTH 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 29, A DISTANCE OF 626.82 FEET; THENCE IN A NORTHERLY DIR LCTION ALONG A LINE 702.875 FEET WEST OF AND PARALLEL TO THE EAST LINE OF SAID SECTION 29, A DISTANCE OF 623.35 FEET; AND THENCE IN A WESTERLY DIRECTION ALONG A STRAIGHT LINE A DISTANCE OF 628.35 FEET TO THE POINT OF BEGINNING (EXCEPT THAT PART TAKEN FOR LATHROF A VENUE), IN COOK COUNTY, ILLINOIS.

EXCEPTING FROM SAID PARCEL 2 THE FOLLOWING THREE TRACTS:

#### TRACT I:

THAT PART OF THE SOUTH 1/4 OF THE EAST 702.88 FEET OF THE NORTH 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE OF SAID SOUTH 1/4 AT A DISTANCE OF 83.00 FEET WEST OF THE EAST LINE OF SAID SOUTH 1/4; THENCE WEST ALONG SAID NORTH LINE, 293.34 FEET; THENCE SOUTH AT RIGHT ANGLES, 109.06 FEET; THENCE EAST AT RIGHT ANGLES, 27.00 FEET; THENCE SOUTH AT RIGHT ANGLES, 60.00 FEET; THENCE EASTERLY A DISTANCE OF 265.56 FEET TO A POINT 169.02 FEET SOUTHERLY OF THE POINT OF BEGINNING, ALL IN COOK

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#### EXHIBIT "A"

COUNTY, ILLINOIS.

TRACT II:

THAT PART OF THE SOUTH 1/4 OF THE EAST 702.88 FEET OF THE NORTH 1/2 OF THE EAST 1/2 OF THE NORTHE ST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIOUN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTH LINE OF SAID SOUTH 1/4 AT A DISTANCE OF 83.00 FEET WEST OF THE EAST LINE OF SAID SOUTH 1/4. THENCE WEST ALONG SAID SOUTH LINE, 293.30 FEET; THENCE NORTH AT RIGHT ANGLES, 101.42 PEET; THENCE EAST AT RIGHT ANGLES, 37.50 FEET; THENCE NORTH AT RIGHT ANGLES, 60.00 FEET: GA THENCE EAST AT RIGHT ANGLES, 256.56 FEET TO SAID LINE, 83.00 FEET WEST OF THE EAST LINE OF THE NORTHEAST 1/4 OF SECTION 29: THENCE SOUTHERLY 161.42 PEET TO THE POINT OF GREE BEGINNING, ALL IN COOK COUNTY ILL INOIS.

TRACT III:

6-6-325-4  $:= \mathbb{R}T^{n}$  $e^{2\sqrt{2}/4}$ 

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THAT PART OF THE SOUTH 1/4 OF THE EAST 1/2.88 FEET OF THE NORTH 1/2 OF THE EAST 1/2 OF THE NORTH AST 1/4 OF SECTION 29. TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE OF SAID SOUTH 1/4 AT A DISTANCE OF 376.34 FEET WEST OF THE EAST LINE OF SAID SOUTH 1/4: THENCE SOUTH AT RIGHT ANGLES, 109.07 FEET; THE LOCA PAST AT RIGHT ANGLES, 27.00 FEET; THENCE SOUTH AT RIGHT ANGLES, 60.00 FEET; THENCE PAST ALONG A LINE FORMING AN ANGLE PROM THE SOUTH OF 90 DEGREES 00 MINUTES, 31 SECONDS WITH THE LAST COURSE, 9.00 FEET; THENCE SOUTH AT RIGHT ANGLES, 60.00 FEET; THENCE WEST AT RIGHT ANGLES, 37.50 FEET; THENCE SOUTH AT RIGHT ANGLES, 101.42 FEET TO THE SOUTH LINE OF SAID SOUTH 1/4 OF NORTH 1/2 OF EAST 1/2 OF NORTHEAST 1/4 OF SECTION 29; THENCE WEST AT RIGHT ANGLES ALONG SAID LINE, 167.54 FEET; THENCE NORTH AT RIGHT ANGLES 330.51 FEET TO THE NORTH LINE OF SAID SOUTH 1/4: THENCE EASTERLY 169.06 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS. Office