## JNOFFICIAL COPY

## CERTIFICATE OF RELEAS

Date: 01/04/05

Order Number: 1301

001705036

Doc#: 0501147137

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 01/11/2005 10:40 AM Pg: 1 of 2

170503401 1/4

CHARLES R. SPRAGUE & PAMELA L.SPRAGUE 1. Name of mortgagor(s):

2. Name of original mortgoget: ROSE MORTGAGE CORP.

3. Name of mortgage servicer (it 2...v):

4. Mortgage recording: Vol.:

Page:

Document No.: 0020970447

00214/0873

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

8. The mortgagee or mortgage servicer provided a payoff statement

9. The property described in the mortgage is as follows: Permanent Index Number: 07-19-304-005-0000 Common Address: 2504 LAWN COURT

SCHAUMBURG, IL 60193

Legal Description:

SEE ATTACHED LEGAL

Greater Illinois Title Company

By: DEBORAH IMMUNDO

JA Clory's Office Address: 2101 S. ARLINGTON HEIGHTS ROAD, ARLINGTON HEIGHTS, IL 60005

Telephone No.: (847) 956-8885

State of Illinois

County of

This Instrument was acknowledged before me on 1/4/01 by D I m wood

Illinois Title Company.

as (officer for/agent of) Greater

(Signature of Notary)

Notary Public

My commission expires on

Prepared by: DEBORAH IMMUNDO

Return to:

SCHALMBURG 12:00193

"OFFICIAL SEAL" MATT W. STEINKAMP Notary Public, State of Illinois My Commission Expires 11/20/05 \$0000000000000000

GCERTREL

0501147137 Page: 2 of 2

## UNOFFICIAL COPY CERTIFICATE OF RELEASE

## Legal Description:

LOT 5 IN BLOCK 7 IN COUNTRY GROVE UNIT 2, BEING A SUBDIVISION OF PART OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office