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Prepared By:
MORTGAGE BANCORP SERVICES
AMY INGLES
800 E. NORTHWEST HWY, SUITE 100
PALATINE, IL 60074

Doc#: 0501148136
Eugene "Gene" Moore Fee: \$30.00
Cook County Recorder of Deeds
Date: 01/11/2005 10:27 AM Pg: 1 of 4

After Recording Return To:
MORTGAGE BANCORP SERVICES
800 E. NORTHWEST HWY, SUITE 10
PALATINE, IL 60074

0412 13/66

[Space Above For Recorder's Use]

ASSIGNMENT OF MORTGAGE

LOAN NO. 18-00826

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
SOVEREIGN BANK
1130 BERKSHIRE BOULEVARD, WYOMISSING PA 19610

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated
DECEMBER 27, 2004 to secure payment of THREE HUNDRED FORTY
NINE THOUSAND ONE HUNDRED FIFTY AND NO/100.
(U.S. 349,150.00) executed by JOSEPH F. TAYLOR AND KRISTIN M. TAYLOR,
, HUSBAND AND WIFE

to MORTGAGE BANCORP SERVICES
a CORPORATION organized under the laws of ILLINOIS and whose address
is 800 E. NORTHWEST HWY, SUITE 100, PALATINE, IL 60074
and recorded in Book, Volume , or Libor No. , at page
(or as No.), by the COOK COUNTY Recorder's Office,
State of IL described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 02092030270000

Commonly known as: 966 ASPEN COURT
PALATINE, IL 60067

PRAIRIE TITLE
6821 W. NORTH AVE.
OAK PARK, IL 60302

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

MORTGAGE BANCORP SERVICES

Witness

(Assignor)

Witness

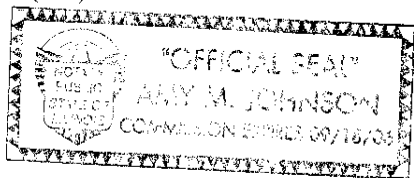
By: Jenny Eblin
(Signature)

STATE OF IL

COUNTY OF

On DECEMBER 27, 2004, before me, the undersigned a Notary Public in and for said COUNTY and State, personally appeared Jenny Eblin, known to me to be the Asst. Secretary of the CORPORATION herein which executed the within instrument, was signed and sealed on behalf of said CORPORATION pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said CORPORATION

(Seal)



Amy M. Johnson
Notary Public

My Commission Expires: 9/18/06

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LEGAL DESCRIPTION RIDER

SEE TITLE COMMITMENT

Property of Cook County Clerk's Office

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MAYWOOD OFFICE

Property Address 966 ASPEN COURT, PALATINE, IL 60067

Tax ID/PIN Number: 02092030270000



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A POLICY ISSUING AGENT OF
FIDELITY NATIONAL TITLE INSURANCE COMPANY

FILE NO. 0412-13166
COMMITMENT NO. 0412-13166

SCHEDULE A
(continued)

LEGAL DESCRIPTION

LOT 1 IN LAKEWOOD'S ASPEN WOODS RESUBDIVISION, BEING A RESUBDIVISION OF LOTS 1 THROUGH 16, INCLUSIVE IN ASPEN WOODS, BEING A SUBDIVISION IN THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 7, 1996 AS DOCUMENT NUMBER 96761713, AS AMENDED BY CERTIFICATES OF CORRECTION RECORDED AS DOCUMENT NUMBER 96819302, DOCUMENT NUMBER 96856562 AND DOCUMENT NUMBER 96950618, ALL ACCORDING TO THE PLAT OF SAID RESUBDIVISION RECORDED JUNE 20, 2001 AS DOCUMENT NUMBER 0010538450, AS AMENDED BY A CERTIFICATE OF CORRECTION RECORDED OCTOBER 24, 2001 AS DOCUMENT NUMBER 0010992207, IN COOK COUNTY, ILLINOIS.

PIN# 02-09-203-027