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Doc#: 0501149084

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds

Date: 01/11/2005 08:01 AM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817



Illinois

County of Cook

Loan #:

6249274

Index:

5403

JobNumber: 110_2225

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that OHIO SAVINGS BANK, a Federal Savngs Bank, Formerly known as Ohio Savings Sank. FSB holder of a certain mortgage, whose parties, dates and recording information are below, does he eby acknowledge that it has received full payment and satisfaction of the same, and in consider aren thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:

JANNET N. GONG

Original Mortgagee:

ALLIANCE FINANCING MORTGAGE CORPORATION

Property Address:

15 RAMSGATE DR., PALOS PARK, IL 60464

Doc. / Inst. No:

00943723

PIN: Legal:

23-30-407-020 See Exhibit 'A' Attached Hereto And By Pas Reference Made A Part Hereof

IN WITNESS WHEREOF, OHIO SAVINGS BANK, a Federal savrgs Bank, Formerly known as Ohio Savings Bank, FSB, has caused these presents to be executed in its corporate name and seal by its authorized officers this 21st day of September 2004 A.D..

> OHIO SAVINGS BANK, a Federal Savngs Bank, Formerly known as Ohio Savings Bank, FSB

SHERRY DOZA, AUTHORIZED AGENT

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STATE OF TEXAS COUNTY OF HARRIS

On this 21st day of September 2004 A.D., before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the AUTHORIZED AGENT of OHIO SAVINGS EANK, a Federal Savngs Bank, Formerly known as Ohio Savings Bank, FSB, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA columowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOT, have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by. Sherry Doza Stewart Mortgage Information 3910 Kirby Drive, Suite 300 Houston, Texas 77098





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REPUBLIC TITLE COMPANY, INC. ALTA LOAN POLICY FORM (6-1-87) SCHEDULE A1

File No.: G32-942517 -R82235

LEGAL DESCRIPTION:

LOT 20 RAMSCATE RESUBDIVISION OF LOTS 5, 6, AND 7 IN STEPHENSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE OF COOP COUNTY CLARK'S OFFICE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO. 23-30-407-020