

UNOFFICIAL COPY



Loan Number: 9434000

Doc#: 0501149345
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 01/11/2005 02:17 PM Pg: 1 of 1

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That **REPUBLIC BANK OF CHICAGO** of the County of **Cook** and the State of **Illinois** for and in consideration of the payment of the indebtedness secured by the **Commercial Mortgage, Security Agreement & Assignment of Leases & Rents** hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged does hereby **REMISE, RELEASE, CONVEY AND QUIT CLAIM** unto **Republic Bank of Chicago, not personally, but solely as Trustee under Trust agreement dated January 31, 2002 and know as Trust No. 1447** their heirs, legal representatives, and assigns, all the rights, title, interest, claim or demand whatsoever may have been acquired in, through or by a certain **Commercial Mortgage, Security Agreement & Assignment of Leases & Rents** bearing the date of the 4th day of **September, 2002** and recorded in the Office of the Recorder of Deeds of **Cook County** in the State of **Illinois** as Document No. **0021050875** premises therein described as follows, situated in the County of **Cook** is to wit:
LOT 3 IN LINCOLN AND HELENA SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
together with all the appurtenances and privileges thereunto belonging or appertaining.

Document reference: **Modification and Extension Agreements dated August 22, 2003 as Doc. No. 0329617398, December 23, 2003 as Doc. No. 0403517046 and April 29, 2004 as Doc. No. 0414917074**

Permanent Real Estate Number: **08-10-301-114 & 08-10-301-119**

Address(es) of Premises: **2337 W. Lincoln, Mt. Prospect, IL**

Witness by hand and seal this 5th day of **July 2004**.

By: *Spero A. Cantos*, **EVP**
(Spero A. Cantos
EVP/Chief Credit Officer

By: *Irene M. Shamma*, **AVP**
(Irene M. Shamma
AVP/Senior Administrative Officer

State of Illinois)
County of Cook)

I certify that before me this 5th day of **July, 2004**, did appear **Spero A. Cantos EVP/Chief Credit Officer**, and **Irene M. Shamma, AVP/Senior Administrative Officer of Republic Bank of Chicago** and they did severally acknowledge that they signed and delivered the foregoing instrument as duly authorized officers of said corporation as their free and voluntary act for the uses and purposes therein set forth.

Pamela E. Carley
Pamela E. Carley (Notary Public) (seal)
My commission expires: **06-06-2007**

This instrument was prepared by:
Republic Bank of Chicago
1510 75th Street
Darien IL 60561

Return to:
Gettysburg Development Corp.
Attn: Larry McKone
18 Mundhank Rd.
South Barrington IL 60010

