

UNOFFICIAL COPY

Recording Requested & Prepared By:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25088
SANTA ANA, CA 92799
EDDIE G DOMINGUEZ (LAND AM)



Doc#: 0501149402
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/11/2005 04:42 PM Pg: 1 of 2

And When Recorded Mail To:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25088
SANTA ANA, CA 92799

Loan#: 1757725 RLS#: 224898



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: VERNELL WILLIAMS, SINGLE, AS SOLE AND SEPARATE PROPERTY

Original Mortgagee: NEW CENTURY MORTGAGE CORP.

Mortgage Dated: JULY 30, 2004

Recorded on: AUGUST 20, 2004 as Instrument No. 0423305044 in Book No. --- at Page No. ---

Property Address: 4734 SOUTH SAINT LAWRENCE AVE #2N, CHICAGO, IL 60615

County of COOK, State of ILLINOIS

PIN# 20-10-202-026-1003

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON NOVEMBER 16, 2004

NEW CENTURY MORTGAGE CORPORATION

By:

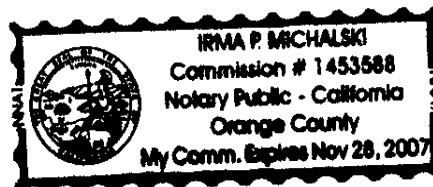
Pamela Rigg
PAMELA RIGG, VICE PRESIDENT

State of CALIFORNIA }
County of ORANGE } ss.

On 11/30/04, before me, IRMA P. MICHALSKI, personally appeared PAMELA RIGG, VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Irma P. Michalski
(Notary Name): IRMA P. MICHALSKI



Handwritten signature/initials

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224898

LEGAL DESCRIPTION - EXHIBIT A

Legal Description: UNIT 2N IN MULBERRY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTH 15.08 FEET OF LOT 19, ALL OF LOT 20 AND THE NORTH 5 FEET OF LOT 21 IN BLOCK 1 IN STONE AND MCGLASHAN'S SUBDIVISION OF BLOCKS 1 AND 2 OF WELL'S ADDITION TO CHICAGO IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 10548786, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Permanent Index #'s: 20-10-202-026-1001/Vol. 0253
1003

Property Address: 1714 South St. Lawrence, Chicago, Illinois

Property of Cook County Clerk's Office