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Doc#: 0501150099 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 01/11/2005 11:20 AM Pg: 1 of 3

X		
Release of Deed Full	Partial	
Know all Men by these presents, that JPM0	ORGAN CHASE BANK N	IA
SUCCESSOR BY MERGER TO DAN'K ONE	NA	("Bank") in
consideration of one dollar, and other good a whereof is hereby acknowledged, does hereb MIGUEL R MENDEZ AND		
ANGELA L MENDEZ	and it	s/his/their heirs, lega
representatives and assigns, all the right, title whatsoever Bank may have acquired in, thro 08/11/01 as Document Number 0010833	ugh or by a certain Mortg	gage dated
registered in the Recorder's/Registrars Office		County, in
the State of Illinois applicable to the property legally described as follows, to-wit:		and State,
SEE ATTACHED		Office Co
Property Address: 1635 W BELMONT AVE 4	113 CHICAGO	IL 60657

PIN 14 30 204 067 1054

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

0501150099 Page: 2 of 3

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

12/28/04

JPMORGAN CHASE BANK NA

BA:

Its: Mortgage Officer

Attest

JULIE JWEDDINGTON

OFFICIAL SEAL

SOBONA JONES NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires 8-20-2007

Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized afficers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: JULIE J WEDDINGTON

00414511219884

After recording mail to: BANK ONE

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507

0501150099 Page: 3 of 3

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EXHIBIT "A"

Tax ID

:14-30-204-067-1054

PARCEL 1: UNIT 413 IN CINEMA LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN CINEMA LOFTS CONDOMINIUM SUBDIVISION BEING A RESUBDIVISION OF LAND, PROPERTY AND SPACE IN THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DUCI MENT NO. 97260793, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P.91, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACKED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT NO. 97260793, IN 5 Cook Colling Clark's Office

COOK COUNTY, ILLINGIS.