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Doc#: 0501150157

Eugene "Gene" Moore Fee: \$28.50

Cook County Recorder of Deeds

Date: 01/11/2005 02:14 PM Pg: 1 of 3

% X		
Release of Deed Full	Partial	
Know all Men by these presents, that	JPMORGAN CHASE BA	NK, NA
SUCCESSOR BY MERGER TO BANK	ONE, NA	("Bank") in
Q),	·
consideration of one dollar, and other go whereof is hereby acknowledged, does TURCAN MEHMETI		
	a	ind its/his/their heirs, lega
representatives and assigns, all the righ whatsoever Bank may have acquired in 03/04/04 as Document Number 040	through or by a certain I	Mortgage dated <u>Page N/A</u> recorded/
registered in the Recorder's/Registrars		County, in
the State of Illinois applicable to the pro legally described as follows, to-wit:	perty, situated in said Co	urry and State,
SEE ATTACHED		OFFICE
Property Address: 5206 N LARNED AV	E CHICAGO	IL 60630

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

00414511502599

PIN 13 09 132 053

Deed was filed.

28 50 3 Pm

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

12/27/04

JPMORGAN CHASE BANK, NA

BUONDA CHI VED

Its: Mortgage Officer

Attest:

LINDA TOLER
Its: Authorized Officer

OFFICIAL SEAL
JENNIFER KELLY
NOTARY PUBLIC – KENTUCKY
STATE-AT-LARGE
My Comm. Expires 2-13-2007

State of Kentucky
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Netary Public

My Commission Expires:

This instrument was prepared by: LINDA TOLER

00414511502599

After recording mail to: BANK ONE

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507

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LOT 25 AND THE NORTHWESTERLY 2 FEET OF LOT 27 IN KINSEY'S JEFFERSON SUBDIVISION NO 2, BEING A SUBDIVISION OF LOTS 1 AND 2 IN THE SUBDIVISION OF LOT 8 IN THE SUBDIVISION BY THE EXECUTRIX AND EXECUTORS OF THE ESTATE OF SARAH ANDERSON (DECEASED) OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 (NORTH OF THE INDIAN BOUNDARY LINE) OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PAL MERIDIAN, IN COOK COUNTY, ILL.