## **UNOFFICIAL COPY**



Doc#: 0501102077

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 01/11/2005 08:18 AM Pg: 1 of 3

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

Know all Men by these Presents that the HERITAGE COMMUNITY BANK, 18301 S. Halste' St., Glenwood, IL 60425, a corporation of the State of Illinois, for and in, consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby Remise, Release, Convey and Quit Craim unto Thomas M. Huffman and Pamela K. Huffman, in joint tenancy, heirs all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date 01-25-2002, recorded in the Recorder's Office of Cook County, State of IL as Document 0020104610 remises therein described, situated in the County of Cook State of IL, as follows to wit: (see attached)

Permanent Tax Number: 29-29-407-015

Common Address: 1107 W. 174th St., East Hazel Crest, IL 60429

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Heritage Community Bank has caused these presents to be signed by its Sr. Vice President and attested by its Processor its corporate Scal to be hereto affixed this December 10, 2004.

 $\mathbf{pv}$ 

William E. Hetler

Sr. Vice President

ATTEST:

Linda Stephens

Processor

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Document Prepared By: L. Stephens, 9101 W. 159th Street, Orland Hills, IL 60477 Mail Recorded Document To:

Thomas M. Huffman and Pamela K. Huffman 1107 W. 174th St.

East Hazel Crest, IL 60429

POXIS

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THE EAST 70 FEET OF LOT 2 IN BLOCK 7 IN EAGLE SUBDIVISION SECOND ADDITION, BEING A SUBDIVISION OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 21, 1911 AS DOCUMENT NO. 4710446 IN COOK COUNTY, ILLINOIS.

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STATE OF ILLINOIS }
SS
COUNTY OF COOK }.

I, the undersigned, in and for said county, in the State aforesaid, DO HEREBY CERTIFY that William E Hetler personally known to me to be the Sr. Vice President of the Heritage Community Italik, a corporation, and Linda Stephens, personally known to me to be the Processor of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day and in person and severally acknowledged that as such Sr. Vice President and Processor, they signed and delivered the said instrument as Sr. Vice President and Processor, of said Corporation, and caused the corporate seal to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and von many act, and as the free and voluntary act of said corporation, for the uses and purposes therein se forth.

Given under my hand and Notarial Seal this December 10, 2004

gtary Public

OFFICIAL SEAL
JOSETTE N DIGANGI
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:03/2808