

UNOFFICIAL COPY



Doc#: 0501102188
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 01/11/2005 09:27 AM Pg: 1 of 3

#NW5760090-BNA

SPECIFIC AND LIMITED POWER OF ATTORNEY

KNOW ALL PEOPLE BY THESE PRESENTS THAT JEFFREY T. PETERSEN, has made, constituted and appointed and BY THESE PRESENTS does make, constitute and appoint JULIE A. PETERSEN, his true and lawful ATTORNEY for him and in his name, place and stead to transact all business, and make, execute, acknowledge, deliver and accept all contracts, deeds, assignments, notes, trust deeds, mortgages, assignments of rents, releases and waiver of homestead rights, affidavits, bills of sale, and other instruments requisite or proper to effectuate the purchase of the premises commonly known as 2035 Thornwood, Wilmette, Illinois 60091. This Power of Attorney shall remain in full force and effect for seven days after execution.

THE WEST 50 FEET OF LOT 89 IN MANUS LAKE SHORE HIGHLANDS BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 05-28-306-003

I grant unto the said ATTORNEY full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as I might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that she, the said ATTORNEY shall lawfully do or cause to be done by virtue hereof.

Dated this 28 day of December, 2004.

3LC


JEFFREY T. PETERSEN

BOX 333-CTD

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The undersigned witness certifies that **JEFFREY T. PETERSEN** known to me to be the same person whose name is subscribed as principal to the foregoing power of attorney, appeared before me and the notary public and acknowledged signing and delivering the instrument as his free and voluntary act, for the uses and purposes therein set forth. I believe him to be of sound mind and memory.

Dated: December 28, 2004

Rimela Kowal
Witness

County of LOS ANGELES)
State of CALIFORNIA) SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **JEFFREY T. PETERSEN** personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

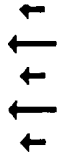
GIVEN under my hand and official seal, this 28th day of December, 2004.

Ronald Nieder
Notary Public



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Property of Cook County Clerk's Office



4. The land referred to in the Commitment is described as follows:

THE WEST 50 FEET OF LOT 89 IN MANUS LAKE SHORE HIGHLANDS BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Permanent Index Number: 05-28-306-003

Premises Commonly Known As: 2035 Thornwood, Wilmette, Illinois 60091