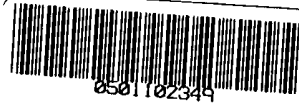


# UNOFFICIAL COPY

**Prepared By:**

LAKESHORE FUNDING, INC.  
MARITA SPENCER  
1425 WEST FULLERTON AVENUE  
CHICAGO, IL 60614-2011



Doc#: 0501102349  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 01/11/2005 11:21 AM Pg: 1 of 3

**After Recording Return To:**

LAKESHORE FUNDING, INC.  
1425 WEST FULLERTON AVENUE  
CHICAGO, IL 60614-2011

[Space Above For Recorder's Use]

## ASSIGNMENT OF MORTGAGE

LOAN NO. 18-00859

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
SOVEREIGN BANK  
1130 BERKSHIRE BOULEVARD, WYOMISSING PA 19610

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated  
DECEMBER 27, 2004 to secure payment of FOUR HUNDRED TWENTY  
NINE THOUSAND SEVEN HUNDRED AND NO/100  
(U.S. 429,700.00 ) executed by ROBERT P. FOX AND NATALIE N. FOX,  
HUSBAND AND WIFE, AS JOINT TENANTS

to LAKESHORE FUNDING, INC. ,  
a CORPORATION organized under the laws of ILLINOIS and whose address  
is 1425 WEST FULLERTON AVENUE, CHICAGO, IL 60614-2011 ,  
and recorded in Book, Volume, or Liber No. , at page  
(or as No. 0501102348 ), by the COOK COUNTY Recorder's Office,  
State of IL described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 13-25-307-026-0000

Commonly known as: 2639 N. MOZART ST. UNIT 1  
CHICAGO, IL 60647

3LC

BOX 334 CTI

8216715 JP 2012 CTIC

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

LAKESHORE FUNDING, INC.

\_\_\_\_\_  
Witness

\_\_\_\_\_  
(Assignor)

\_\_\_\_\_  
Witness

By: *Jo Ann Grayson*  
(Signature)

**Jo Ann Grayson**  
**Chief Operating Officer**

STATE OF IL

COUNTY OF Cook

On DECEMBER 27, 2004, before me, the undersigned a Notary Public in and for said COUNTY and State, personally appeared Jo Ann Grayson, known to me to be the Chief Operating Officer of the CORPORATION herein which executed the within instrument, was signed and sealed on behalf of said CORPORATION pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said CORPORATION

(Seal)



*Timothy F Stofko*  
Notary Public

My Commission Expires: 5/22/08

# UNOFFICIAL COPY

## LEGAL DESCRIPTION RIDER

THE NORTH 16 FEET OF LOT 39 AND THE SOUTH 24 FEET OF LOT 40 IN THE SUBDIVISION OF LOTS 1 AND 2 IN THE SUPERIOR COURT PARTITION OF LOT 3 IN BARRON HEALD AND OTHERS SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 2639 N. MOZART ST. UNIT 1, CHICAGO, IL 60647

Tax ID/PIN Number: 13-25-307-026-0000