

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION



Doc#: 0501102512
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 01/11/2005 01:50 PM Pg: 1 of 2

1 of 3

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILLED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS That the **Prairie Bank and Trust Company** a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the **Mortgage and Assignment of Rents** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY and QUIT CLAIM** unto Oak Leaf Builders, Inc., an Illinois Corporation, heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Mortgage and Assignment of Rents** bearing date 7th of October, 2004 and recorded in the Recorder's office of Cook County, in the State of Illinois, in book _____ or records, on page _____, as document No. 0430705217 & No. 0430705218, the premises therein described, situated in the County of Cook, State of Illinois as follows, to wit:

LOT 46 IN BLOCK 30 IN JAMES H. CAMPBELL'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTHWEST ¼ (EXCEPT THE EAST 50 FEET THEREOF) OF SECTION 14. TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 3804 W. 59TH ST., CHICAGO, IL 60629

PIN #: 19-14-129-045-0000

Together with the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Prairie Bank and Trust Company, has caused these presents to be signed by its Commercial Loan Officer and attested by its Assistant Vice President, and its corporate seal to be hereto affixed, this 17th day of December, 2004.

PRAIRIE BANK AND TRUST COMPANY

BY: Mark D. Majdecki
Mark D. Majdecki, Commercial Loan Officer

ATTEST: Monica J. Gray AVP
Monica J. Gray, Assistant Vice President

This instrument was prepared by: Prairie Bank and Trust Company, 7661 S. Harlem, Bridgeview, IL, 60455

BOX 334 CTI

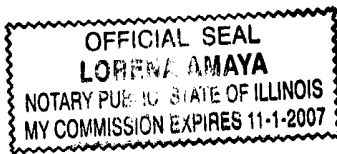
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STATE OF ILLINOIS

SS

COUNTY OF Cook

I, **Lorena Amaya**, in and for said County, the State aforesaid **DO HEREBY CERTIFY** that **Mark D. Majdecki** personally Known to me to be the **Commercial Loan Officer** of the **Prairie Bank and Trust Company** a corporation, and, **Monica J. Gray**, personally known to me to be the **Assistant Vice President** of said corporation, and personally known to me to be the same persons, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Commercial Loan Officer** and **Assistant Vice President** they signed and delivered the said instrument as **Commercial Loan Officer** and **Assistant Vice President** of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes, therein set forth seal this 17th day of December, 2004.



Notary

TO:

Oak Leaf Builders, Inc.
8824 Beechnut Rd.
Hickory Hills, IL 60457

MAIL RECORDED DOCUMENTS TO:

Prairie Bank and Trust Company
Commercial Loan Department
7661 South Harlem Ave.
Bridgeview, IL 60455