

# UNOFFICIAL COPY

77830-4

MAIL TO:

**A.J. SMITH FEDERAL SAVINGS BANK**  
14757 S. CICERO AVE.  
MIDLOTHIAN, IL 60445  
(708) 687-7400



Doc#: 0501102530  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 01/11/2005 01:54 PM Pg: 1 of 2

NAME & ADDRESS OF TAXPAYER:

8284271 2052

Know all Men by these Presents, That **A.J. SMITH FEDERAL SAVINGS BANK** formerly known as A.J. Smith Federal Savings and Loan Association, a Corporation existing under the laws of the United States of America For and in consideration of the payment of the indebtedness secured by the Mortgage Deed and **NOTE** hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum on one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, CONVEY, RELEASE and QUIT CLAIM** unto **TIMOTHY J MCGUIRE AND GAIL F MCGUIRE, HUSBAND AND WIFE, NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY.** of the County of Cook and State of Illinois, all the right, interest claim or demand whatsoever it may have acquired in, through or by certain Mortgage Deed and **NOTE** bearing the date the 10th day of april, A.D. 2003 and recorded in the recorder's office of Cook County, in the State of Illinois in book \_\_\_\_\_ of record on page \_\_\_\_\_ as document no. 0316011122, and in book of record on page \_\_\_\_\_ as document No. \_\_\_\_\_ to premises therein described as follows, to wit:

**Lot 52 in Landings subdivision, being a subdivision of part of the Southwest 1/4 of Section 8, Township 36 North, Range 13, East of the Third Principal Meridian, according to the plat thereof recorded June 27, 1988 as Document 88281884, in Cook County, Illinois.**

Permanent Index Number: 28-08-306-010  
Property Address: 14826 Moorings Ln, Oak Forest, 60452  
situated in the County of Cook and State of Illinois together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, the said **A.J. SMITH FEDERAL SAVINGS BANK** has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Corporate Secretary, the 8th day of December, A.D. 2004.



**A.J. SMITH FEDERAL SAVINGS BANK**  
By Donna J Manuel, VP  
Donna J Manuel - Vice President

Attest Susan Coleman - Ass't  
Susan Coleman - Ass't Vice President

BOX 334 CT

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STATE OF ILLINOIS

County of COOK

I, the undersigned, a Notary of Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY**, that Vice President of the **A.J. SMITH FEDERAL SAVINGS BANK** and Vice President of said Corporation, personally known to me to be the same person whose names are subscribed to the foregoing instrument as such Vice President and Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Vice President did also then and there acknowledge that he/she as custodian of the Corporate Seal of said Corporation, did affix the said Corporate Seal of the said Corporation to said instrument as his/her own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 8<sup>th</sup> day of Dec, 2004.

"OFFICIAL SEAL"  
LINDA R. GOUGH  
Notary Public, State of Illinois  
My Commission Expires 2/13/2005

Linda R. Gough  
Notary Public

This document was prepared by: **A.J. SMITH FEDERAL SAVINGS BANK**

IMPRESS SEAL BELOW:

*Release Deed*

By Corporation

A. J. Smith Federal Savings Bank

To

A. J. SMITH FEDERAL SAVINGS BANK

14757 S. Cicero Ave.  
Midlothian, IL 60445