

RECORDING REQUESTED BY:  
 GMAC Mortgage dba Ditech.Com  
 Prepared by DWarner 8050  
 WHEN RECORDED RETURN TO:  
 GMAC Mortgage dba Ditech.Com  
 3200 Park Center Drive Ste. 150  
 Costa Mesa, CA. 92626  
 Loan # 685295906KL

**UNOFFICIAL COPY**

**SATISFACTION OF MORTGAGE**

*1350 W Byron  
 Chicago ILL 60613*

KNOW ALL MEN BY THESE PRESENTS , that

**GMAC Mortgage Corporation**

DO HEREBY CERTIFY that the foregoing Mortgage is PAID, and do hereby consent that the same be discharged of record. Mortgage dated the **14th** day of **May** **2003**, by

**John Parsinen Jr. and Linda J. Parsinen,**

to

**GMAC Mortgage Corporation** in the principal sum of \$ **20,000.00** and recorded on the **25th** day of **September** **2003**, as **Doc#:0326845058**

**Cook** County, State of **IL**, the principle sum of \$20,000.00 which mortgage has not been assigned of record.

SEE ATTACHED EXHIBIT A

APN#14-20-103-093-1005

Dated this **10TH DAY OF DECEMBER**

Witness: *Tosha Miles*  
 /K/ *Tosha Miles*  
 Witness: *Nelson Torres*  
 Nelson Torres

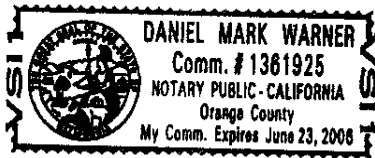
GMAC Mortgage Corporation dba Ditech.Com  
*Mary Winbauer*  
 Nancy Acosta-Benites / VP / Notary Public  
 Mary Winbauer-Limited Signing Officer

STATE OF CALIFORNIA }  
 } ss.  
 COUNTY OF ORANGE }

CERTIFICATE OF ACKNOWLEDGEMENT OF NOTARY PUBLIC

On 10th day of December, 2003, before me the undersigned Notary Public, personally appeared Nancy Acosta-Benites, ites, VP personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person, acted, executed the instrument.

WHEREAS my hand and official seal.



*Daniel Mark Warner*  
 Notary - Daniel Mark Warner



Doc#: 0501103096  
 Eugene "Gene" Moore Fee: \$46.50  
 Cook County Recorder of Deeds  
 Date: 01/11/2005 02:08 PM Pg: 1 of 2

*SW  
 P2  
 S-D  
 M-T*

05/24/04 16:25:30

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ORDER #: 3308085

**EXHIBIT A**

**ALL THAT PARCEL OF LAND IN CITY OF CHICAGO, COOK COUNTY, STATE OF ILLINOIS,  
AS MORE FULLY DESCRIBED IN DEED DOC # 0020813723, ID# 14-20-103-093-1005, BEING  
KNOWN AND DESIGNATED AS:**

**UNIT B-5 IN THE SOUTHPORT COMMONS CONDOMINIUM AS DELINEATED ON A SURVEY OF  
THE FOLLOWING DESCRIBED TRACT OF LAND**

**LOTS 26, 27, 28, AND 29 IN NEWMAN'S HIGH SCHOOL ADD BEING A SUB OF THE SOUTH  
149.1 FEET OF THE NORTH 662.1 FEET OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 WEST  
OF CLARK STREET OF SECTION 20 TOWN 40 NORTH RANGE 14 EAST OF THE THIRD  
PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.**

**BY FEE SIMPLE DEED FROM HOWARD JOYCE, SINGLE AS SET FORTH IN DOC # 0020813723  
DATED 04/10/2002 AND RECORDED 07/25/2002, COOK COUNTY RECORDS, STATE OF  
ILLINOIS.**