UNOFFICIAL COPY

Recording Requested & Prepared By:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25088
SANTA ANA, CA 92799
LAND AMERICA TEMP

And When Recorded Mail To: LANDAMERICA DEFAULT SERVICES P.O. BOX 25088 SANTA ANA, CA 92799



Doc#: 0501106093

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 01/11/2005 10:20 AM Pg: 1 of 2

Loan#: 0055865414

RLS#: 241407



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRISENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and resording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: EDWARD HARDAWAY, AN UNMARRIED PERSON

Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC

Mortgage Dated: FEBRUARY 24, 2004

Recorded on: MARCH 09, 2004 as Instrument No. 0406940064 in Book No. --- at Page No.

Property Address: 14835 SOUTH RIVERSIDE DRIV, SOUTH HOLLAND, IL 60473-0000

County of COOK, State of ILLINOIS PIN# 29-09-306-021-0000 VOL. 201

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSPROMENT ON DECEMBER 23, 2004

ARGENT MORTGAGE COMPANY, L.L.C.

Rv.

RUSENL. VELIZ, JR., ASSISTANT VICE PRESIDENT

State of County of

LOS ANGELES

) } ee

On DECEMBER 23, 2004, before me, LILY ANN SONIER, personally appeared RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): LILY ANN SONIER



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0501106093 Page: 2 of 2

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LEGAL DESCRIPTION - EXHIBIT A

Legal Description: Lot 16 in Robertson's Riverside Subdivision of that portion of the southwest quarter of Section 9, Township 36 north, Range 14 east of the Third Principal Meridian, described as follows: to wit: Beginning at a point in the south line of said southwest quarter, distant 434.28 feet east of the north and south center line of said southwest quarter; thence north 5 degrees east 2451.24 feet; thence east 587.50 feet to the water edge of Little Calumet River; thence southerly along the edge of said river to a point which distant north 6-3/4 degrees east 1326.6 feet from the south line of said southwest quarter; thence south 6-3/4 degrees west 1326.6 feet to the south line of said southwest quarter; thence west 665.28 feet to the point of beginning, in Cook county, Illinois.

Permanent Index #'s: 29-09-306-021-0000 Vol. 201

R35 Sou.
COOK COUNTY CLERK'S OFFICE Property Address: (4335 South Riverside Drive, South Holland, Illinois 60473