

# UNOFFICIAL COPY

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This document prepared by and  
When recorded Return to:  
**JULIE KUPPINGER**  
Wells Fargo Home Equity  
Loan Servicing Center  
PO Box 31557, Billings, MT 59107  
Phone: 866-255-9102



Doc#: 0501106117  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 01/11/2005 11:05 AM Pg: 1 of 2

APN/PID/Tax ID: 10-21-227-003-0000  
Loan #: 65495242150001 - LCA

## Assignment of Mortgage

For Value received the undersigned hereby grants, assigns and transfers to:

**Wells Fargo Bank, NA, 2324 Overland Ave., Billings, Mt., 59102**

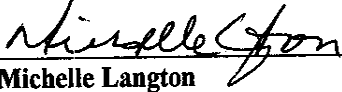
all beneficial interest under that certain **Mortgage** executed by **SARAH LESSICK** to **RESIDENTIAL LOAN CENTERS OF AMERICA** and bearing the date **AUGUST 22, 2003** and recorded in the office of the Recorder of **COOK** County, State of **ILLINOIS**, in Book N/A, at Page N/A, as Document No. 0400514033, on **JANUARY 5, 2004**, describing land therein as:

Legal Description: **SEE EXHIBIT A**

Property Address: **5051 WRIGHT TERR., WOKIE IL 60657**

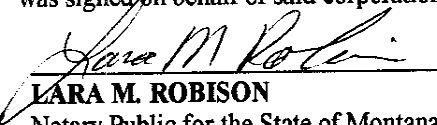
Dated: **DECEMBER 21, 2004**

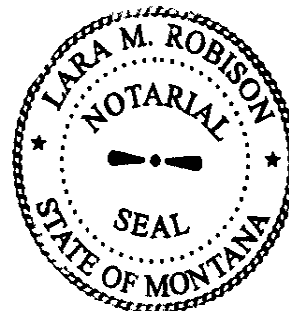
**RESIDENTIAL LOAN CENTERS OF AMERICA**

  
**Michelle Langton**  
Asst. Vice President, Wells Fargo Bank, N.A.,  
Attorney-in-fact for **RESIDENTIAL LOAN CENTERS OF AMERICA**

State of Montana/County of Yellowstone }ss.

On **DECEMBER 21, 2004**, before me, the undersigned, a Notary Public in and for the State, personally appeared **Michelle Langton**, to me known, who being duly sworn, did acknowledge that he/she is an Assistant Vice President of Wells Fargo Bank, NA, attorney-in-fact for **RESIDENTIAL LOAN CENTERS OF AMERICA**, and that said instrument was signed on behalf of said corporation.

  
**LARA M. ROBISON**  
Notary Public for the State of Montana  
Residing at **YELLOWSTONE**, County, **BILLINGS**, Montana  
My Commission Expires: **APRIL 16, 2005**



57  
P.L.  
1/11/05

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## EXHIBIT A .

### LEGAL DESCRIPTION:

LOT 35 IN COLBY'S SKOKIE SUBDIVISION BEING A SUBDIVISION OF THAT PART OF THE EAST 3/4 OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WEST OF WEST LINE OF RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD (EXCEPT THE WEST 33 FEET THEREOF) IN COOK COUNTY, ILLINOIS

PROPERTY ADDRESS: 5051 WRIGHT TERR., SKOKIE IL 60657

APN/PID/TaxID: 10-21-227-003-0000

Property of Cook County Clerk's Office