

UNOFFICIAL COPY



Doc#: 0501108064
Eugene "Gene" Moore Fee: \$46.00
Cook County Recorder of Deeds
Date: 01/11/2005 11:23 AM Pg: 1 of 2

JL

TICOR TITLE 395018

SUBORDINATION AGREEMENT

KNOW BY ALL MEN THESE PRESENTS: In consideration of \$1.00 and other good and valuable considerations, THE FIFTH THIRD BANK of 38 Fountain Square Plaza Cincinnati, Ohio 45263 ("Bank"), hereby agrees that it shall postpone and make junior and subordinate in all respects that certain mortgage executed by Lewis R & Patricia A Suhanek, in the amount of \$21,000 dated April 29, 1998, and recorded as document number 98539570, Cook County Records, in favor of mortgage executed by Lewis R & Patricia A Suhanek in the amount of \$62,000 in favor of Fifth Third Mortgage, which mortgage covers real estate described in Exhibit "A" attached hereto and made a part hereof.

This agreement shall continue in full force and effect so long as Lewis R & Patricia A Suhanek shall be indebted to Bank.

This Agreement shall be binding upon and inure to the benefit of the respective heirs, executors, successors, and assigns of Bank.

WITNESSES

Tarri Ris
Diane O'Hara

THE FIFTH THIRD BANK

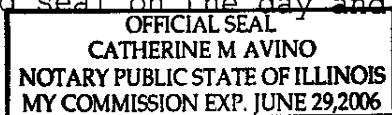
John Horton, Ass't Vice President

STATE OF Illinois }
COUNTY OF DuPage } SS:

0501108063

BE IT REMEMBERED that on December 17, 2004, before me, a Notary Public in and for said County and State, personally appeared John Horton, Ass't Vice President of THE FIFTH THIRD BANK, and acknowledged the signing thereof to be their voluntary act for the uses and purposes therein mentioned.

IN WITNESS THEREOF, I have hereunto subscribed my name and affixed my notarized seal on the day and year last aforesaid.



[Signature]

Notary Public

THIS INSTRUMENT WAS PREPARED BY Tarri Ris

and mail to:

Fifth Third Bank
38 Fountain Square Plaza
Cincinnati, OH 45263

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000039598 AG

STREET ADDRESS: 5528 S. MERRIMAC AVE.

CITY: CHICAGO

COUNTY: COOK COUNTY

TAX NUMBER: 19-17-102-031-0000

LEGAL DESCRIPTION:

THE SOUTH 1/2 OF LOT 23 IN BLOCK 1 IN FREDERICK H. BARTLETT'S GARFIELD RIDGE, A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office