## **UNOFFICIAL COPY**



Doc#: 0501113109 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 01/11/2005 03:10 PM Pg: 1 of 3

900 X				
Release of Deed Full	Partial			
Know all Men by these presents, that JPM		4		
SUCCESSOR BY MERGER TO PANK ONE NA		("Bank") in		
consideration of one dollar, and other good a	nd valuable consideration	s the receint		
whereof is hereby acknowledged, does herel JACKSON T NORMAN AND TRACY F NOR	release, convey and gu	it claim unto		
	and its/	his/their heirs, legal		
representatives and assigns, all the right, title whatsoever Bank may have acquired in, thro	e, interest, claim or demand ugh or by a certain Mortga	d .ce.datod		
04/21/03 as Document Number 031303	1053 Book NA Page	~		
registered in the Recorder's/Registrars Office	of COOK	County, in		
the State of Illinois applicable to the property, legally described as follows, to-wit:	situated in said County a	nd State,		
SEE ATTACHED	S			
		(C)		
Property Address: 919 W WOLFRAM ST	CHICAGO	IL 60657		
PIN 14-29-229-008.				

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

00414511396353

Deed was filed.



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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated	at I	EXIN	IGTO	M	ΚV	20	٥f
Daitu	alL	.ヒヘ!	IGIL	JIN	n r	as	OL

12/30/04

JPMORGAN CHASE BANK NA

By: \\ JUU U \( \frac{1}{2} \)
SARAH TRUE

Its: Mortgage Officer

Attest:\\_

Its: Authorized Officer

OFFICIAL SEAL LINDA TOLER ARY PUBLIC – KENTUCKY STATE-AT-LARGE

My Comm. Expires 1-27-2007

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized afficers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: EVA M RATLIFF

00414511396353

After recording mail to: BANK ONE

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507

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## UNOFFICIAL COPY

LOT 44 IN BLOCK 3 IN HENRY WOLFRAM'S SUBDIVISION OF LOT 8 IN CANAL 12 USTEE'S SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSH P 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.