

UNOFFICIAL COPY

PREPARED BY:

Chicago Community Bank
1110 W. 35th Street
Chicago, Illinois 60609



Doc#: 050114210
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 01/11/2005 01:04 PM Pg: 1 of 1

WHEN RECORDED MAIL TO:

Robert Wida
7759 Banks Street
Justice, IL 60458-1311

Loan No. 115-2764-6

Space above this line is for Recorder's use only

Satisfaction And Release of Construction Mortgage

CHICAGO COMMUNITY BANK, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Construction Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **Robert Wida and Genowefa Wida, not as tenants in common, but as joint tenants** of the County of Cook and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Construction Mortgage dated the **25th day of June, A.D. 2004**, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. **0419149256** and a certain Assignment of Rents dated the **25th day of June, 2004**, and recorded in the Recorder's Office of Cook County in the State of Illinois, as Document No. **0419149257**, to the premises therein described, as follows, to-wit:

404952113

LOT 2 IN R. W.'S RESUBDIVISION OF THE EAST 148 FEET (EXCEPT THE NORTH 450 FEET) OF LOT 19 AND LOT 1 AND THE NORTH 10 FEET OF LOT 2 IN OLD SETTLER'S SUBDIVISION OF LOT 6 IN CIRCUIT COURT PARTITION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MAY 6, 2004 AS DOCUMENT 0412731107 IN COOK COUNTY, ILLINOIS.

P.I.N. #: 18-27-411-001
Common Address: 7749 S. Banks Street, Justice, IL 60458

situated in the city of **Justice**, County of **Cook**, and State of **Illinois**, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Vice President this 31st day of December, A.D. 2004.

ATTEST:

Steve A. Stephens
Assistant Vice President

By: [Signature]
Assistant Vice President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Vincent J. Sarelli personally known to me to be the Assistant Vice President of **Chicago Community Bank**, a corporation, and Steve A. Stephens personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 31st day of December, A.D. 2004.

STEWART TITLE OF ILLINOIS
2 N. LaSALLE STREET
SUITE 1920
CHICAGO, IL 60602

Sara J. Leonard
OFFICIAL SEAL
SARA J. LEONARD
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 5-13-2006