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050116134

Doc#: 050116134
Eugene "Gene" Moore Fee: \$46.50
Cook County Recorder of Deeds
Date: 01/11/2006 10:39 AM Pg: 1 of 2

PREPARED BY:
Tricia Wilson
Equihair

Equity One, Inc.
EQUITY ONE, INC.
a Popular, Inc. Company
301 Lippincott Drive
Marlton, NJ 08053

RECEIVED AND RETURN TO
Equity Plus, Inc.
5333 Mission Center Rd., Suite 380
San Diego, CA 92108

40.50
2203378

{Space Above This Line For Recording Data}

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Registration Systems, Inc., its successors and assigns, all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 08/21/03 and executed by ZERITA F CARPENTER, SINGLE WOMAN, SOLE TENANCY to EQUITY PLUS, INC., a CORPORATION organized under the laws of THE STATE OF CALIFORNIA and whose principal place of business is 5333 Mission Center Rd., Suite 380, San Diego CA 92108 and recorded in Book/Volume No. 0 page(s) 0, as Document No. 0325911039 COOK County Records, State of ILLINOIS SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A" See attached Legal Discription

9-18-03

PIN: 31-34-105-014-0000
COMMONLY KNOWN AS: 22531 S.LATONIA LANE, RICHTON PARK, IL 60471

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

EQUITY PLUS, INC.
A CALIFORNIA CORPORATION

By: *Marlene Hanten*

Title: Marlene Hanten, Vice President

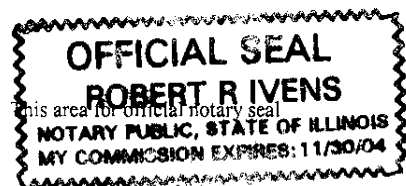
Witness: _____

Title: Closer _____

Witness: _____

Title: _____

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT
Marlene Hanten, Vice President
personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.
Given under my hand and official seal, this *25th* day of *AUGUST*, 2003.
Notary Public *Robert R. Ivens*
Notary Public Printed Name Robert Ivens
Cook County, Illinois
My Commission Expires 11/30/04
MEASSGN1



MIN: 1000466 00001508713
MERS Phone (888) 679-6377

3-N
BY
MD

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Chicago Title Insurance Company

WARRANTY DEED ILLINOIS STATUTORY



THE GRANTOR(S), George R. Gilmore and Janice M. Gilmore, his wife, as joint tenants, of the City of Richton Park, County of Cook, State of Illinois for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid, CONVEY(S) and Warrant(s) to Zerita Carpenter, individual, (GRANTEE'S ADDRESS) 14523 Lexington, Harvey, Illinois 60426 of the County of Cook, all interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

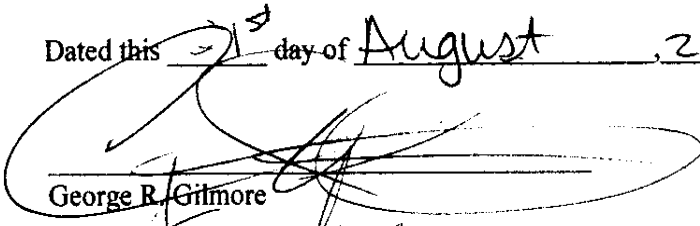
LOT 2 IN RICHTON CROSSINGS UNIT THREE, BEING A SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF SECTION 34, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO:

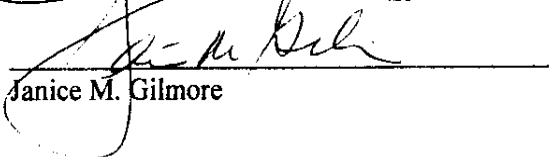
hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s): 31-34-105-014-0000
Address(es) of Real Estate: 22531 S. Latonia Lane, Richton Park, Illinois 60471

Dated this 21st day of August, 2003



George R. Gilmore



Janice M. Gilmore
