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Doc#: 050116244
Eugene "Gene" Moore Fee: \$30.50
Cook County Recorder of Deeds
Date: 01/11/2005 02:07 PM Pg: 1 of 4

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St. Paul, MN 55117

Prepared By: *22970619*
NEW CENTURY MORTGAGE CORPORATION
18400 VON KARMAN, SUITE 1000
IRVINE, CA 92612
Loan Number: 0001095685

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612
does hereby grant, sell, assign, transfer and convey unto **Mortgage Electronic Registration Systems, Inc., its successors**
and assigns, PO Box 2026 Flint, Michigan 48501-2026
a corporation organized and existing under the laws of *Delaware* (herein "Assignee"),
whose address is _____, made and executed by
a certain Mortgage dated **October 15, 2003**
STEPHANIE R WHITE

to and in favor of **NEW CENTURY MORTGAGE CORPORATION** upon the following described
property situated in **COOK** County, State of Illinois:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Parcel ID#: **20-24-420-024-1002**
Property Address: **6917 S. OGLESBY AVENUE #2, CHICAGO, ILLINOIS 60649**
such Mortgage having been given to secure payment of **Two Hundred Twenty Thousand, Five Hundred and**
No/100 ----- (\$ **220,500.00**)

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)
0333502120) of the *12/01/2003* Records of **COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment
11/97
Amended 6/00

MERS Phone: 1-888-679-6377

min: 1002696100 88230941



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P4
OH*

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0001095685

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

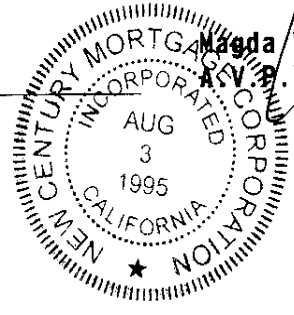
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **October 22, 2003**

Witness *[Signature]* **NEW CENTURY MORTGAGE CORPORATION**
(Assignor)

Witness _____ By: *[Signature]* _____
(Signature)
Magda Villanueva
A.V.P. Shipping Manager

Attest **Marisa G Carrasco**

Seal:



State of **CALIFORNIA**
County of **ORANGE**

This instrument was acknowledged before me on **October 22, 2003**
by **Magda Villanueva**

as **A.V.P. Shipping Manager**
NEW CENTURY MORTGAGE CORPORATION

of

Marisa G Carrasco

Property of Cook County Clerk's Office

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CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

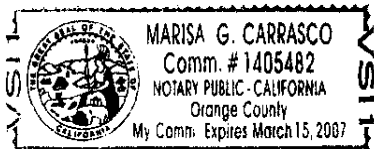
STATE OF CALIFORNIA
COUNTY OF ORANGE

On **October 22, 2003** before me the undersigned **Marisa G. Carrasco**,
A Notary Public in and for Orange County and the State of California,
personally appeared **Magda Villanueva, A.V.P/Shipping Manager of New
Century Mortgage**, who proved to me on the basis of satisfactory evidence
to be the persons whose names are subscribed to the within instrument and
acknowledged to me that their authorized capacities, and that by their
signatures on the instrument the persons, or the entity upon behalf of which
the persons acted, executed the instrument.

Witness my hand and official seal



Signature of Notary Public



Marisa G. Carrasco
COMMISSION # 1405482
COMMISSION EXPIRES:
March 15, 2007

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Property of Cook County Clerk's Office

LEGAL DESCRIPTION

Unit "B" together with its undivided percentage interest in the common elements in 6917 Oglesby Condominium, as delineated and defined in the Declaration recorded as document number 21044957 and as amended from time to time, in the East half of the Southeast quarter of Section 24, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.



U22970619-02GM04

ASSIGNMENT OF MO
LOAN# 8823094
US Recordings