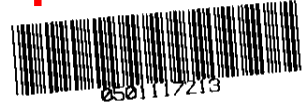


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Doc#: 050117213
Eugene "Gene" Moore Fee: \$32.50
Cook County Recorder of Deeds
Date: 01/11/2005 01:03 PM Pg: 1 of 5

Recording Requested by &
When Recorded Return to:
US Recordings, Inc.
2925 Country Drive
Ste 201
St. Paul, MN 55117

23036796

MODIFICATION TO MORTGAGE (LINE AGREEMENT)

This Modification modifies a Home Equity Line Agreement and a Mortgage. Terms used in this Modification:

| | |
|---|---|
| Home Equity Line Agreement | Bank: U.S. Bank National Association ND |
| Modification Date: 11/24/2004 | 4325 17th Ave SW |
| Note Date: 3/8/2003 3/16/2003 | Fargo, ND 58103 |
| Account Number: 0003000138051 | Maturity Date: 4/7/2028 |
| Original Credit Limit: \$120,000.00 | New Credit Limit: \$133,500.00 |
| Borrowers: Stephen K. Blackwell and Ronald D. Sarbieski | |
| The Mortgage is described on Exhibit A to this Modification. The Mortgagors are also listed on Exhibit A. | |

The Borrowers and the Bank entered into the Home Equity Line Agreement. The Mortgagors have signed the Mortgage securing the Home Equity Line Agreement. The Mortgaged Property and other information about the Mortgage are described on Exhibit A.

The Borrowers and the Bank agree that the Home Equity Line Agreement is modified to increase the Credit Limit as shown above. The Mortgagors and the Bank agree that the Mortgage is amended to secure the entire Credit Limit on the Home Equity Line Agreement as amended. The maximum principal indebtedness secured by the Mortgage as amended by this Modification is the New Credit Limit shown above. The New Credit Limit represents \$120,000.00 of indebtedness originally secured by the Mortgage, plus \$13,500.00 in additional indebtedness secured by this Modification.

Borrowers and Mortgagors:

| | |
|-------------------------------|-----------------|
| X <u>Stephen K. Blackwell</u> | <u>12-20-04</u> |
| Stephen K. Blackwell | Date |
| X <u>Ronald D. Sarbieski</u> | <u>12/20/04</u> |
| Ronald D. Sarbieski | Date |
| _____ | Date |
| _____ | Date |

Beneficiary:

U.S. Bank National Association ND

By: Joseph Berenz
Joseph Berenz
Operations Officer

Note: Only those persons named as Mortgagors in Exhibit A have an interest in the Mortgaged Property and are signing to amend the Mortgage. All other signers are signing merely to amend the Home Equity Line Agreement.

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341-13 only

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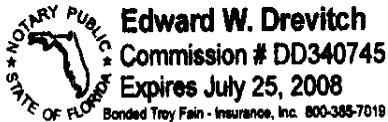
State of Florida SS

County of Collier

On 12/20/04 before me, Edward W. Drevitch, Notary Public, personally
Date NAME, TITLE OF OFFICE - E.G., JANE DOE, NOTARY PUBLIC

Appeared RONALD D. SARBIESKI, STEPHEN K. BLACKWELL () personally known to me - OR -
NAME(S) OF SIGNER(S)

proved to me on this basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to within instrument and acknowledgment to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Edward W. Drevitch
Notary Public Edward W. Drevitch

STATE OF _____ SS

COUNTY OF _____

On this _____ day of _____, 20____, before me, _____
a notary public personally appeared _____ the Operations

Officer personally known to me (or proved to me to be basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledgment to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) acted, executed the instrument.

Witness my hand and official seal.

UNOFFICIAL COPY

U.S. Bank National Association, ND

Signature: Joseph Berenz
Joseph Berenz, Operations Officer

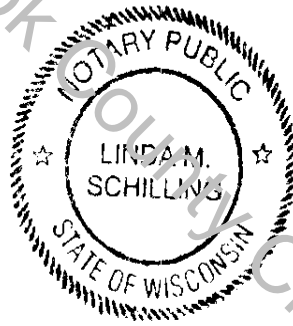
State of Wisconsin)

County of Winnebago) ss

This instrument was acknowledged before me on the 3 day of January 2005
by Joseph Berenz, an Operations Officer of U.S. Bank National Association, ND, a
national banking association, on behalf of the association.

Notary Public Linda M Schilling
Linda M Schilling

My commission expires: 07-02-06



Clerk's Office

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MODIFICATION OF MORTGAGE (LINE AGREEMENT) - EXHIBIT A

Other terms used in this ammendment

Mortgagor: STEPHEN K BLACKWELL AND RONALD D SARBIESKI

Mortgagee: U.S. Bank National Association ND

Mortgage Date: 03/10/03

Mortgage Recording Date: 09/05/03

Recording Office: Cook County Recorder

Mortgage Recording Information: DOC# 0324817177

Legal Description of Property:

SEE ATTACH EXHIBIT B

Parcel ID: 09 17 408 032 1037

Property Address: 1325 Perry St
Des Plaines, IL 60016

Certificate No.(Torrens Only):

This instrument drafted by:
U.S. Bank National Association ND
Attn: Joe Berenz 910-426-7937
1850 Osborne Ave
Oshkosh, WI 54902

Mail Tax Statements to:
Stephen K Blackwell And Ronald D Sarbieski
1325 Perry St
Des Plaines, IL 60016

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EXHIBIT B LEGAL DESCRIPTION

THE FOLLOWING DESCRIBED REAL ESTATE IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, AS FOLLOWS: UNIT 606 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PERRY LAUREL CONDOMINIUMS AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 96614331, IN THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; GRANTOR ALSO HEREBY GRANTS AND ASSIGNS TO GRANTEE, THEIR SUCCESSORS AND ASSIGNS, PARKING SPACE NUMBER P33 AND STORAGE SPACE NUMBER S33 AS LIMITED COMMON ELEMENTS AS SET FORTH AND PROVIDED IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM, SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS.

BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT NUMBER 96715514 OF THE COOK COUNTY, ILLINOIS RECORDS



U23036796-01F05

MORTGAGE MODIFIC

LDAN# 3000138051

US Recordings

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