

UNOFFICIAL COPY



**SATISFACTION OF
MORTGAGE**

Doc#: 050118042
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/11/2005 09:44 AM Pg: 1 of 1

**When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683**

L# 2290515

The undersigned certifies that it is the present owner of a mortgage made by **CALVIN KIRKHAM** to **LIT FINANCIAL SERVICES INC.** bearing the date 06/16/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0324510155

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

UNIT NO. (S) 310, IN ONE ONE MORGAN CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0030258832, AS AMENDED FROM TIME TO TIME, IN SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

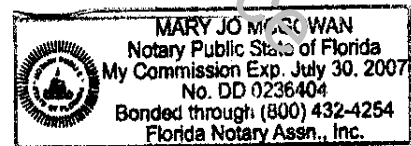
known as: 111 S MORGAN, UNIT 310 CHICAGO, IL 00000
PIN# 1717212002/03/04/05/06/15

**dated 12/17/2004
NATIONAL CITY MORTGAGE CO.**

**By: _____
CHRIS JONES VICE PRESIDENT**

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 12/17/2004 by CHRIS JONES the VICE PRESIDENT of NATIONAL CITY MORTGAGE CO. on behalf of said CORPORATION.

**MARY JO MCGOWAN
Notary Public/Commission expires: 07/30/2007**



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



NCRCN 2316201 LGI236306

Handwritten initials:
SY
P
SK
M
M