

UNOFFICIAL COPY



WHEN RECORDED, MAIL TO:
METROPOLITAN LENDING
GROUP, LLC
226 WEST ONTARIO
CHICAGO, ILLINOIS 60610

*Nash mo Jule 04-
15402*

Doc#: 0501118085
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 01/11/2005 10:26 AM Pg: 1 of 3

Order No.
Escrow No.
Loan No. 20033617

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, METROPOLITAN LENDING GROUP, LLC ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY RICHARD J PESLAK, A MARRIED MAN TO METROPOLITAN LENDING GROUP, LLC

and bearing the date of the
and recorded either

☐ concurrently herewith; or

☐ as Instrument No. *0501118084* on *1-11-05*

page , in the Official Records in the Recorder of Deeds office of COOK

in book

County,

ILLINOIS

, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

A.P.N. #: 19-17-217-055

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.



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STATE OF ILLINOIS COUNTY OF COOK	SS.
On <u>DECEMBER 30, 2004</u> before me,	METROPOLITAN LENDING GROUP, LLC, A LIMITED LIABILITY CORPORATION
<u>BRIAN MOSSA</u> personally appeared <u>DAVID P. JOHNSON</u>	<u>[Signature]</u>
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.	<u>DAVID P. JOHNSON</u> <u>VICE PRESIDENT</u>
WITNESS my hand and official seal.	
Signature <u>[Signature]</u>	
<div data-bbox="239 1019 662 1187"> </div> (This area for official notarial seal)	<div data-bbox="829 1131 1380 1220"> MAY MERS Phone: 1-888-679-6377 </div>



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LEGAL DESCRIPTION

LOT 13 AND THE NORTH 1/4 OF LOT 14 IN BLOCK 45 IN F.H. BARTLETT'S SECOND ADDITION TO GARFIELD RIDGE, BEING A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office