EXECUTOR'S DEED

THIS DEED, made this 7th day of. Jamay 200 5, between JOAN CLERKIN, of the Village of Glenview, County of Cook, and State of Illinois, as Independent Administrator of the ESTATE OF SUSANNE M. PETERS, , DECEASED, hereinafter referred to as Granton and Ret Frank and his with Pepter Emic Tom Tomats o Village County of Cook as Joint Tenants I llwow Survivorship nereinafter referred to as

Grantee:



0501118015 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 01/11/2005 08:45 AM Pg: 1 of 3

(The Above Space for Recorder's Use Only)

WHEREAS, Grantor dv.ly appointed Independent Administrator of the Estate of Susanne M. Peters, Deceased, by the Circuit Court of Cook County, Illinois, on the 19th day of November, 2004, in Cause Number 04P8170, and has duly qualified as such Independent Administrator, and said Lever of Office are now in full force and effect.

NOW, THEREFORE, this DEED witnesseth, That Grantor, in exercise of the Power of Sale granted to said Independent Administrator, and in consideration of the sum of CVALARS (\$10/00) and other good and valuable consideration, the sufficiency of which is hereby acknowledged to him/her in hand poid or Grantee, the receipt whereof is hereby acknowledged, does GRANT, SELL and CONVEY to Grantee to have and hold same unto said Grantee(s), all the following-described real estate situated in the County of Cook, State of Illinois., and known and described as follows, namely: (See 2nd page for legal description.)

\*ONE HUNDRED FORTY THOUSIN) (\$140,000.00)

Property Index Number (PIN):

Address of Real Estate:

8630 Ferris Avenue, Unit 503, Morton Grove, Illinois 60053

TOGETHER WITH ALL right, title, and interest whatsoever, at law or ir, equity of said "[Click here and type name of deceased]", Deceased, in and to the premises.

IN WITNESS WHEREOF, Grantor, as Independent Executor aforest id. Las hereunto set her hand and seal the day and year first above written.

> Joan Clerkin, Independent Administrator of the Estate of Susanne M. Peters, Deceased

STATE OF ILLINOIS REAL ESTATE TRANSFER TAX 0014000 REAL ESTATE TRANSFER TAX FP326660 COOK COUNTY REAL ESTATE TRANSFER TAX JAN. 10.05 ONB) 1916897 0007000 FP326670 CENTENNIAL TITLE INCORPORATED

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State of Illinois County of Color Face Color Illinois Col

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Joan Clerkin, Independent Administrator of the Estate of Susanne M. Peters, Deceased, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as Independent Administrator of the Estate of Susanne M. Peters, Deceased, for the uses and purposes herein set forth.

Given under my hand and official seal, this

Commission expires \_\_\_

20 15

day of Jane

20 05

WANDA GONZALEZ

N DTARY PUBLIC, STATE OF ILLINOIS

MY CO MMISSION EXPIRES 9-18-20-36

This instrument was prepared by: Anthony R. Hofeld Law Offices of Anthony R. Hofeld 8724 Ferris Avenue Morton Grove, Illinois 60053

MAIL TO:

Peter Fumic 8630 Ferris Ave., #503 Morton Grove, IL 60053 SEND SUBSECULNT TAX BILLS

Peter & Pepica Fumic

8630 Ferris Ave., #503

Morton Grove, IL 60053

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## **UNOFFICIAL COPY**

## Legal Description

of premises commonly known as 8630 Ferris Avenue, Unit 503, Morton Grove, Illinois 60053

UNIT 503 IN 8630 FERRIS AVENUE CONDOMINIUMS, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTH 67.58 FEET OF THE NORTH 210 FEET AND THE EAST 135.30 FEET (EXCEPT THE NORTH 210 FEET THEREOF) IN AHRENFELD'S ADDITION TO MORTON GROVE, A SUBDIVISION OF LOT 41 OF COUNTY CLERK'S ADDITION TO MORTON GROVE, IN THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT "H.T PART THEREOF LYING WESTERLY OF A LINE COMMENCING ON THE NORTH LINE OF THE ABOVE DESCRIBED PROPERTY AT A POINT 27.23 FEET EASTERLY OF THE WEST LINE OF THE NORTHWIST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE SOUTHERLY PARALLEL TO SAID WEST LINE OF THE SAID SECTION 20 COWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, A DISTANCE OF 67.38 FEET TO A POINT 27.38 FEET EASTERLY OF THE LINE OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN), ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 95412460 AS AMENDED FROM TIME TO TIME TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 23 AND THE EXCLUSIVE RIGHT TO USE STORAGE LOCKER L-503, A LINITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 95412460 IN COOK COUNTY, ILLINOIS