## **UNOFFICIAL COPY**

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Doc#: 0501118035

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 01/11/2005 09:39 AM Pg: 1 of 3





#### **Satisfaction**

Commercial Federal Bank #:001763/383 "ISIDORO" Lender ID:00209 Cook, Illinois KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONICS REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COMMERCIAL FELIEF & BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby can el and discharge said mortgage.

Original Mortgagor: VINCENT ISIDORO A SINCICE MAN

Original Mortgagee: MERS AS NOMINEE FOR COMMERCIAL FEDERAL BANK

Dated: 07/28/2003 Recorded: 08/08/2003 as Instru nent No.: 0322039006, in the county of Cook State of Illinois

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-04-218-043-1096

Property Address: 1339 N DEARBORN 14H, CHICAGO, IL 60610-0000

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONICS REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COMMERCIAL FEDERAL BANK

On December 28th, 2004

TREVA KEITHLEY, Vice-President

\*JLW\*JLWAMRC\*12/28/2004 07:51:30 AM\* AMRC03AMRC0000000000000000199533\* ILCOOK\* 0017830388 ILSTATE\_MORT\_REL \*\*MEHAMRC

SP3 SN MM

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Satisfaction Page 2 of 2

STATE OF Missouri **COUNTY OF Stone** 

ON December 28th, 2004, before me, MARY HERNDON, a Notary Public in and for the County of Stone County, State of Missouri, personally appeared TREVA KEITHLEY, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

MARY MERNDON

Notary Expires: 09'27/2005

MARY HERNDON Notary Public - Notary Seal STATE OF MISSOURI Stone County My Commission Expires Sept. 27, 2005

(This area for notarial seal)

RICAN.

OF COOK COUNTY CLOTH'S OFFICE Prepared By: Mary Hernoch, AMERICAN RELEASE CORPORATION P.O. BOX 458, KIMBERLING CITY, MO 65686

417-739-9412

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#### EXHIBIT 'A'

Legal Description

PARCEL 1: UNIT 14-H 1339 NORTH DEARBORN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL A: SUB-LOT 5 IN ASSESSOR'S DIVISION OF LOT 8 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, IN COOK COUNTY, ILLINOIS.

PARCEL B: THE NORTH 25 FEET OF THE WEST 139.29 FEET (EXCEPT THAT PART THEREOF DEDICATED FOR PUBLIC ALLEY AND ALSO EXCEPT THE 2 FEET LYING NORTH OF AND ADJOINING SAID ALLEY DEDICATED TO KATHERINE P. ISHAM) OF LOT 7 OF BRONSON'S ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 1/, IN COOK COUNTY, ILLINOIS.

PARCEL C: SUB-LOT 6 IN ASSESSOR'S DIVISION OF LOT 8 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4.7 GWNSHIP 39 NORTH, IN COOK COUNTY, ILLINOIS.

PARCEL D: THAT PART OF THE NORTH 25:00 FEET OF LOT 7 OF BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE WEST LINE AND ITS NORTHERLY EXTENSION OF THE PUBLIC ALLEY DEDICATED BY DOCUMENT 17:2784 RECORDED MAY 2, 1877 NOW VACATED AND LYING WEST OF THE SOUTHERLY EXTENSION OF THE EAST LINE OF LOT 5 IN ASSESSOR'S DIVISION OF LOT 8 OF BRONSON'S ADDITION TO CHICAGO AFORESAID, EXCEPTING FROM THE ABOVE DESCRIBED PROPERTY THAT PART DEDICATED BY SAID DOCUMENT IN 132784 IN COOK COUNTY, ILLINOIS.

PARCEL E: THAT PART OF THE PUBLIC ALLEY DEDICATED BY DOCUMENT132784 (NOW VACATED) LYING NORTH OF THE SOUTH LINE OF THE NORTH 25.00 FEET OF LOT 7 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOW NSHIP 39 NORTH, RANGE 14, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25383595, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.