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Document Prepared By: ILMRS-5

RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350

ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC

1111 ALDERMAN DR., SUITE 350

ALPHARETTA, GA 30005

770-753-4373

MIN #: 100020410000044706

VRU Tel.#: 888/679-MERS

Project #: 708MERS

Reference #: 708-0186600292



* 7 0 8 - 0 1 8 6 6 0 0 2 9 2 *

Secondary Reference #: 20041222 (R045)

PIN/Tax ID #: 03-19-212-024-5600

Property Address:

818 W THOMAS

ARLINGTON HEIGHTS, IL 60004



Doc#: 0501119053
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/11/2005 09:56 AM Pg: 1 of 2

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **CURTIS G. MEEHAN AND KIMBERLEY D. MEEHAN, HUSBAND AND WIFE**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Loan Amount: **\$195,000.00**

Date of Mortgage: **5/23/2003**

Date Recorded: **6/12/2003**

Document #: **0316340200**

Comments: **ORIGINAL LENDER: CH MORTGAGE COMPANY I. LTD.**

Legal Description : **LOT THREE HUNDRED EIGHTY SIX (386) IN HASBROOK SUBDIVISION UNIT NO. 4, OR PART OF NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTER OF TITLES OF COOK COUNTY, ILLINOIS, ON OCTOBER 19, 1959 AS DOCUMENT NUMBER 1891839. PERMANENT INDEX #'S: 03-19-212-024 BOLL: 232 PROPERTY ADDRESS: 818 WEST THOMAS STREET, ARLINGTON HEIGHTS, ILLINOIS 60004** and recorded in the official records of Cook County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **12/17/2004**.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

JESSICA LEETE
ASSISTANT SECRETARY

LINDA GREEN
VICE PRESIDENT

Syes
PZ
S no
Myes
h

State of GA
County of FULTON

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On this date of **12/17/2004**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **LINDA GREEN** and **JESSICA LEETE**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Dianne Miskell
Notary Public:



DIANNE MISKELL
Notary Public - Georgia
Fulton County
My Comm. Expires June 14, 2008

Property of Cook County Clerk's Office