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AFTER RECORDING RETURN TO:
E-LOAN, INC.
ATTN: FINAL DOCS
6230 STONERIDGE MALL ROAD
PLEASANTON, CA 94588



Doc#: 0501119066
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 01/11/2005 10:21 AM Pg: 1 of 3

This Instrument Prepared By:
RONNY EARLY *tm*
E-LOAN, INC.
6230 STONERIDGE MALL ROAD
PLEASANTON, CA 94588

LOAN #: E0296491

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
6230 STONERIDGE MALL ROAD, PLEASANTON, CA 94588

does hereby grant, sell, assign, transfer and convey unto the
MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC. "MERS"

, a corporation organized and

existing under the laws of

DELAWARE

(herein "Assignee"),

whose address is

P.O. BOX 2026 FLINT, MI 48501-2026

a certain Mortgage dated JULY 22, 2004, made and executed by
Michael E. Herman and Julie M. Herman, Husband and Wife

to and in favor of E-LOAN, INC., A DELAWARE CORPORATION

property situated in Cook

See Exhibit "A"/legal description attached hereto and made a part
hereof.

County, State of ILLINOIS upon the following described:

Parcel ID#: 02-10-307-046

Property Address: 442 West Auburn Woods Court
Palatine, IL 60067

such Mortgage having been given to secure payment of

\$99,000.00

which Mortgage is of record in Book, Volume,

(Original Principal Amount)

(or as No. 0423035181)

or Liber No.

of the 08/17/2004

ILLINOIS

, at page
Records of Cook

, together with the note(s) and obligations therein described and the money due and to become

due thereon with interest, and all rights accrued or to accrue under such Mortgage.

County, State of

Handwritten notes: 58, P3, 3m, My, 6

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

7/30/2004

E-LOAN, INC., A DELAWARE CORPORATION

MIN: 100039650002964919

MERS PHONE: 1-888-679-6377

By: [Signature]
(Signature)

JUNE BARKER
FUNDING SUPERVISOR

Property of Cook County Clerk's Office

[Signature]
M. CASTRO

Attest

Seal:

State of CALIFORNIA
County of ALAMEDA

The foregoing instrument was acknowledged before me this

7/30/2004

by

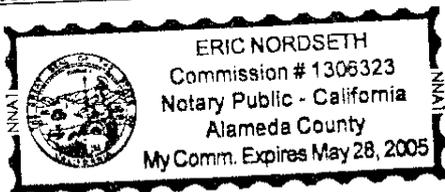
June Barker

, of E-LOAN, INC., A DELAWARE CORPORATION

JUNE BARKER

FUNDING SUPERVISOR

, on behalf of the said corporation.



[Signature]
ERIC Nordseth

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EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

PARCEL 1: THAT PART OF LOT 7 IN AUBURN WOODS, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 10, AND PART OF THE NORTHEAST QUARTER OF THE NORTH OF THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 8, 1987 AS DOCUMENT 87309313 AND RE-RECORDED SEPTEMBER 15, 1987 AS DOCUMENT 87504960 DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 7 THENCE SOUTH 00 DEGREES 09 MINUTES 32 SECONDS EAST ALONG THE EAST LINE OF LOT 7 A DISTANCE OF 82.95 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 00 DEGREES 09 MINUTES 32 SECONDS EAST ALONG SAID EAST LINE OF LOT 7 A DISTANCE OF 28.02 FEET; THENCE LEAVING SAID EAST LINE OF LOT 7 AND RUNNING SOUTH 86 DEGREES 29 MINUTES 02 SECONDS WEST A DISTANCE OF 154.54 FEET TO A POINT ON THE WEST LINE OF SAID LOT 7; THENCE NORTH 03 DEGREES 26 MINUTES 32 SECONDS WEST ALONG SAID WEST LINE OF LOT 7; THENCE NORTH 03 DEGREES 26 MINUTES 32 SECONDS WEST ALONG SAID WEST LINE OF LOT 7 A DISTANCE OF 27.97 FEET, THENCE LEAVING SAID WEST LINE OF LOT 7 AND RUNNING NORTH 86 DEGREES 29 MINUTES 20 SECONDS EAST A DISTANCE OF 157.14 FEET TO SAID POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 02-10-307-046
MICHAEL E. HERMAN AND
JULIE M. HERMAN,
HUSBAND AND WIFE

442 WEST AUBURN WOODS COURT, PALATINE IL 60067
Loan Reference Number : E0296491
First American Order No: 5940175

5940175